

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0709410074 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/04/2007 03:57 PM Pg: 1 of 2

Loan No. 22516074

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.(MERS) AS NOMINEE FOR WMC MORTGAGE CORP., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARTIRMINO DELGADO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 13, 2005, and recorded on December 28, 2005, in Volume/Book Page Document 0536247080 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13-34-200-016-0000

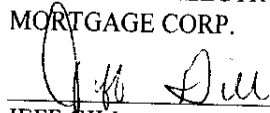
THE SOUTH 18-3/4 FEET OF LOT 583 AND THE NORTH 12-1/2 FEET OF LOT 584 IN SAM BROWN JR.'S FULLERTON AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2317 N. KOSTNER AVENUE, CHICAGO, IL, 60639

Witness my hand and seal 03/26/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.(MERS) AS NOMINEE FOR WMC MORTGAGE CORP.



JEFF GILL
Vice President

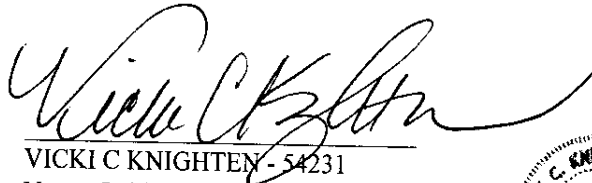


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State of: Louisiana
Parish of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.(MERS) AS NOMINEE FOR WMC MORTGAGE CORP. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/26/07.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: LESLIE BRUMFIELD
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100136300113703275
MERS Phone, if applicable: 1-888-679-6377

Loan No: 22516074
County of: COOK
Investor No: 648
Investor Category:
Investor Loan No: 022516074

Property of Cook County Clerk's Office