

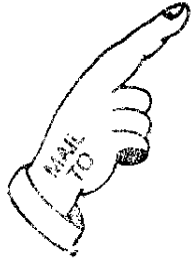
# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



When Recorded Return To:  
IRENE JACOBSON  
5905 EAST AVE  
HODGKINS, IL 60525

Doc#: 0709410003 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/04/2007 09:32 AM Pg: 1 of 3



### SATISFACTION

America's Servicing Company # 1100031205 "JACOBSON" Lender ID: K57001/111174587 Cook, Illinois  
MERS #: 100052614884953170 vRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY holder of a certain mortgage, made and executed by IRENE JACOBSON, A WIDOW, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10/21/2003 Recorded: 12/01/2003 as Instrument No.: 0333511205, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 18-15-301-008-0000

Property Address: 5905 EAST AVENUE, HODGKINS, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY  
On March 13th, 2007

By:   
\_\_\_\_\_  
TONYA MARSHALL, Assistant Secretary

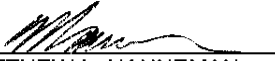
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STATE OF California  
COUNTY OF San Bernardino

On March 13th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN  
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office

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SCHEDULE A  
ALTA Commitment  
File No.: 350596

## LEGAL DESCRIPTION

Lot 12 (Except the West 13 feet thereof) in Block 2 in the Lenzic 1<sup>st</sup> Addition to Hodgkin, being a subdivision of part of the West 1/2 of the Southwest 1/4 and part of the West 1/2 of the Northwest 1/4 of Section 15, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

STEWART TITLE COMPANY

NO. 1035 P. 4/10

OCT. 27. 2003 1:51PM STEWART TITLE