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RECORDATION REQUESTED BY: COMMUNITY BANK OF LEMONT 1229 STATE ST. LEMONT, IL 60439 070-415010

Doc#: 0709416010 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/04/2007 09:06 AM Pg: 1 of 4

WHEN RECORDED MAIL TO: COMMUNITY BANK OF LEMONT 1229 STATE ST. LEMONT, IL 60439

SEND TAX NOTICES TO:
RAFAL LEWCZYKOWSKI
ANNA LEWCZYKOWSKI
5406 N MELVINA AVE
CHICAGO, IL 60630

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
ELIZABETH HANKINS, ASSISTANT VICE PRESIDENT
COMMUNITY BANK OF LEMONT
1229 STATE ST.
LEMONT, IL 60439

MAIL TO: THE TALON GROUP 750 ESSINGTON ROAD JOLIET, ILLINOIS 60435

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 16, 2027, is made and executed between RAFAL LEWCZYKOWSKI AND ANNA LEWCZYKOWSKI, HUSBAND AND WIFE AS JOINT TENANTS, whose address is 2431 N. CLINTON, RIVER GROVE, IL 60171 (referred to below as farentor") and COMMUNITY BANK OF LEMONT, whose address is 1229 STATE ST., LEMONT, IL 60439 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 18, 2006 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED 11/29/2006 AS DOCUMENT NO. 0633311011 IN COOK COUNTY, LUNCIS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 17, IN BLOCK 10, IN KINSEY'S FOREST GARDEN NO. 2, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 5 AND THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5406 NORTH MELVINA AVE, CHICAGO, IL 60630. The Real Property tax identification number is 13-08-111-026-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

PRINCIPAL INCREASE OF THE PROMISSORY NOTE TO \$.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 10001

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in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 16, 2007.

GRANTOR:

LENDER:

COMMUNITY BANK OF LEMONT

Coot County Clart's Office Set Stankins QUINTIN T. HARMON, Executive Vice President

Elizabeth B. Hankins, Assit

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 10001	(Continued)	Page 3
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STATE OF JIIIO	ois,	
JIAIL OF		
COUNTY OF) SS)	
THE PROPERTY OF THE PROPERTY O	idersigned Notary Public, personally appeared RAFA known to be the individuals described in and who exec at they signed the Modification as their free and volu entioned.	والمراجع المراجع المرا
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My commission expires3	"OFFICIAL S Elizabeth B. H Notary Public, State My Commission Exp.	lankins of Illinois
	LENDER ACKNOWLED GIVENT	
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COUNTY OFCOOK_) ss C/L	
	of Tebruary, 2007 before me, 2004 B. Hankins and known to agent for the Lender that executed the within and for	
e Lender through its board of o	be the free and voluntary act and deed of the said Ler directors or otherwise, for the uses and purposes the uthorized to execute this said instrument and that	nder, duly authorized by erein mentioned, and on the seal affixed is the
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MODIFICATION OF MORTGAGE

Loan No: 10001 (Continued)

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