

# UNOFFICIAL COPY



0709416027

**RELEASE OF MORTGAGE OR TRUST DEED**  
BY CORPORATION (ILLINOIS)

Doc#: 0709416027 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/04/2007 10:52 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorders use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank,  
150 South Fifth Avenue, Maywood, Illinois, 60153

of the County of COOK and State of Illinois for and in consideration of the payment of the indebtedness secured by the MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, and receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

**5K CONSTRUCTION, LLC, 5371 W. LAWRENCE AVE., CHICAGO, IL 60630**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MODIFICATION OF MORTGAGE bearing date the 5th day of OCTOBER, 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ or records, on page \_\_\_\_\_, As document 0627857188 to the premises therein described as follows, situated in the county of COOK, in the State of Illinois, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining

**THE WEST 1/2 OF LOT 3 IN BLOCK 1 IN ROBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 5 AND 10 IN SUBDIVISION OF PART OF LOT 5 IN SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Real Estate Index Number (s): 13-16-117-009-0000

Address(es) of premise 5254 W. WINDSOR AVE., CHICAGO, IL 60630

Witness our hands and seal \_\_\_\_\_, this 22nd day of MARCH, 2007

  
\_\_\_\_\_  
**ROBERT C. OLSON, LOAN OPERATIONS OFFICER** (SEAL)

(SEAL)

This instrument was prepared by FIRST SUBURBAN NATIONAL BANK, 150 SOUTH FIFTH AVE., MAYWOOD, IL., 60153.

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

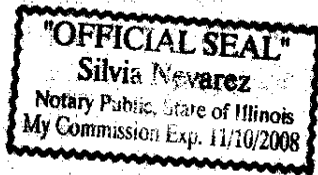
COUNTY OF COOK

I, Silvia Nevarez, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT C. OLSON personally known to me to be the LOAN OPERATION OFFICER of FIRST SUBURBAN NATIONAL BANK, a National banking corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATION OFFICER and \_\_\_\_\_, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and TV seal this 2nd day of March, 2007

Silvia Nevarez  
NOTARY PUBLIC

Commission Expires 11-10-08



<b>RELEASE DEED</b> by Corporation									
	TO		ADDRESS OF PROPERTY:						MAIL TO:
				5254 W. WINDSOR AVENUE					
				CHICAGO, IL 60630					