UNOFFICIAL C

Doc#: 0709417083 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/04/2007 12:11 PM Pg: 1 of 3

Record and return to:	
William Chan	
GRP Financial Services	Corp.

Above space for Recorder's Use Only

Loan # 427/11098025

445 Hamilton Ave, 8th Floor White Plains, NY 10601

KNOW ALL MEN BY THESE PRESENTS, that Marks as nominee for WMC Mortgage Corp., a Corporation organized and existing under and by virtue of the laws of the State of consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to GRANGO AD LLC all interests in and the contain Mortgage details. Doe Marks and by HEDLARD CANTO Grantor(a) to WMC. organized and consideration of the sum of acknowledged, hereby grants, assigns and under that certain Mortgage dated 15-Dec-04executed under that certain Mortgage dated 15-Dec-04executed MORTGAGE CORP.. Said Mortgage was recorded/registered which as Document Number of 00/08/08 and which Mortgage covers the tome and which HAMILTON AUE, ETH FL WHITE PLAINS, DY 10001

** 445 HAMILTON AUE, ETH FL WHITE PLAINS, DY 10001

** OI 07/2005

8335 SOUTH LUELLA AVENUE

AGO, IL 60617 MORTGAGE CORP.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on and which Mortgage covers the following described property, to-wit:

Permanent Index Number: 20 - 36 - 404 - 012 - 0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its and attested by its Asst. Secreta, 2005. and its corporate seal affixed hereto this

Attest: Uma

Anaida Mkhitanan

Asst Secretary

0709417083 Page: 2 of 3

UNOFFICIAL COPY

STATE OF	1			
COUNTY OF LOS PAYPLES	SS			
- (1) J	1			
and Angila Militaria	, the undersigned Nota	ry Public, do hereby ce	rtify that Orguides (. 4
executed the within and foregoing insideed of said corporation, for the uses	strument, and acknowle	me to be the Authorized edged said instrument to	rtify that Organizes (I Signatory of the corporate the free and volume.	tion that
deed of said corporation, for the uses execute said instrument.	and purposes therein n	nentioned, and on oath	stated that he was authorize	act and ed
CIVICA	- <i>f</i> -			
of O C and and Seal this	25 day	Janes	•	
of O Cl , 20 Qf		Z Starez In Jan Comn	5. RANARAJA Dission # 1520362	
Notary Public	SEAL	Los	Public - California Z	
	SLAL	uny Corran	Expires Oct 29, 2008	
Prepared by and mail to:)x			
Record and return to: William Chan	C			
GRP Financial Services Corp	0			
White Plains, NY 10601	4			
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0709417083 Page: 3 of 3

National Title Center, Inc.

National Title Center, Inc., 7002 W. Archer Avenue, Suite 2 Chicago, IL 60638 Policy Issuing Agent for Lawyers Title Insurance Corporation

SCHEDULE A CONTINUED - CASE NO. ntci04456

LEGAL DESCRIPTION

Lot 194 and Lot 195 (except the North 15 feet thereof) in E.B. Shorgen and Company's Jeffery Highlands in Section 36, Township 38 North, Range 14, East of the Third Principal meridian, according to the plat thereof recorded as Document Number 65981, filed in the Registrar's Office of October 26, 1916 in Cook County, Illinois

SCHEDULE A - PAGE 2
