## **UNOFFICIAL COPY**



Doc#: 0709426126 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/04/2007 03:16 PM Pg: 1 of 3

After Recording Return To: Saxon Mortgage Services, Inc. 4708 Mercantile Drive North 1301 Fort Worth, TX 76137

> This form was prepared by: Seaon Mortgage, Inc. 4880 COX ROAD, Glen Allan, Virginia 23060

, address:

, tel. no.: (800) 418-8396

11:058184

Loan Number: 11658186

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4880 COX ROAD, Glen Allen, Virginia 23060

does hereby grant, sell, assign, transfer and convey. onto the

Deutsche Bank Trust Company Americas formerly known as Banker's Trust Company, as Trustee and Custodian by: Saxon Mortgage Services, Inc. f/k/a Meritech Mortgage Services, Inc. as its attorney-in-fact

a corporation organized and existing under the laws of whose address is

, made and executed by

(herein "Assignee"),

a certain Mortgage dated October 14, 2003 Pearlie R Newbern, An Unmarried Woman

to and in favor of Saxon Mortgage, Inc. property situated in Cook

upon the following described

See Schedule A attached hereto and made a part hereof.

Parcel ID#:

60104 Property Address: 531 49th Avenue, Bellwood, Illinois

such Mortgage having been given to secure payment of

One Hundred Fifteen Thousand Five Hundred and 00/100ths

(\$ 115,500.00

T'S OFFICE

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

Records of Cook

County,

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608) 3

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

IRA T. NEVEL LAW OFFICES 175 N. FRANKLIN STE. 201 CHICAGO, IL 60606 BOX # 167

County, State of Linois:

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forever, subject only to the terms and TO HAVE AND TO HOLD the conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 29, 2003

PR P Notice	Saxon Mortgage, Inc.
Witness SHIRLEY DIXON	(Assignor)
Caral Carull	By: Signature)
Witnest SARAH CARRILLO	Barbara S. Morton, AVP
Attest Crystal Greene, TEAM MANAGER	Balbala U. INI tony III

Seal:

STATE OF Virginia

Henrico County ss:

The foregoing instrument was 2 knowledged before me this October 29, 2003

by of

Barbara S. Morton, AVP

Saxon Mortgage, Inc.

corporation, on behalf of the corporation.

, a Virginia

Notary PublicAubrey S. Desportes Jr.

My Commission expires: July 31, 2007

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(NOTARY SEAL)

9608)

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## LEGAL DESCRIPT N

PARCEL 1: THE NORTH 1.05 FEET OF LOT 29, LOT 30 AND THE SOUTH 8.95 FEET OF LOT 31 IN BLOCK 3 IN HULBERTS ST. CHARLES ROAD SUBDIVISION FIRST ADDITION, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 3, 1928 AS DOCUMENT 10185083 IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 1 FOOT OF THE SOUTH 9.95 FEET OF LOT 31 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION FIRST ADD TON, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 3, 1928 AS DOCUMENT 10185083 IN COOK COUNTY, ILLINOIS.