

UNOFFICIAL COPY



Doc#: 0709434058 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2007 01:24 PM Pg: 1 of 2

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Loan No. 1969405202

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAN DLUGOPOLSKI AND ANETA DLUGOPOLSKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 13, 2003, and recorded on January 13, 2004, in Volume/Book Page Document 0401320219 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 2522-221-038-0000

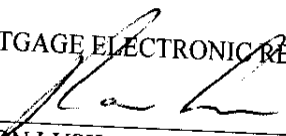
LOT 3 IN BLOCK 13 IN ORIGINAL TOWN OF PULLMAN, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE LYING EAST OF THE EASTERY LINE OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, ALL IN COOK COUNTY, ILLINOIS +++ +++ +++ +++

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11304 SOUTH LANGLEY, CHICAGO, IL, 60628

Witness my hand and seal 03/21/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


RAMON LUSK
Vice President

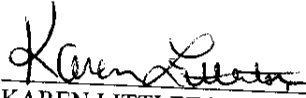


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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RAMON LUSK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/21/07.



KAREN LITTLETON - 80247
Notary Public
LIFETIME COMMISSION



Prepared by: LECHIA BANKS
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100052599976736203
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1969405202

County of: COOK
Investor No: 46B
Investor Category:
Investor Loan No: 1694007373

Property of Cook County Clerk's Office