

0709434071 Fee: \$26.00 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/04/2007 02:06 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

Know all men by these presents, that UBS AG, New York Branch, of 101 Park Avenue, New York, New York 10178, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, convey, and quit claim unto LaSalle Bank, N.A., not personally but solely as Successor Trustee to American National Bank and Trust Company of Chicago under Trust Agreement dated August 10, 1999 and known as Trust Number 125284-02 and Kevin F. Flynn and Susan Flynn, of 135 S. LaSalle Street, Chicago, Illinois 60603, and their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Morgage, Security Agreement and Assignment of Leases and Rents-Fixture Filing dated June 17, 2004, and recorded in the Recorder's Office of Cook County, Illinois, on June 29, 2004 as Document Number 0418132109 encumbering the premises therein described and legally described as follows, situated in the County of Cook, State of Illinois, to wit:

Lots 10, 11 and 12 (excepting therefrom the portion thereof taken or used for alley) in Sherman's Subdivision of Lot 4 and the North half of Lot 5 in Sheffield's Addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL IDENTIFICATION NUMBER:

14-33-303-011, 012 & 013

Name Title:

Common Address:

1939-43 N. Howe Street, Chicag J, Il'inois

together with all the appurtenances and privileges thereunto belonging or appertaining

Witness our hand and seal this 22 day of March, 2007.

UBS AG, NEW YORK BRANCH

By Beenda Bellasthe

Title:

Brenda Bellantone **Executive Director** 

Head of CRC

WM-Intl. Americas U.S.

212-916-2844

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## **UNOFFICIAL COPY**

State of New York	) ) SS		
County of New York	)		
in person and acknow voluntary acts of said by	ledged that they signed, sealed anking association, for the us	AG, New York Branch, personally known to the foregoing instrument, appeared before me and delivered said instrument and as the fees and purposes therein set forth.	ify that and o me to this day free and
Given under my hand	and official seal this 22nd da	y of March, 2007.	
SEAL		Man & Lib	
	×/×.	Notary Public	
This document was prand upon recording, n		ALAN L. GRIFFIN Notary Public, State of New York No. 02GR6012772 Qualified in New York County	2610
Michael R. Wolfe, Es	q.	Notary Public, State of New York No. 02GR6012772 Qualified in New York County Commission Expires October 18 290	2010
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