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Recording Requested By:
CCO MORTGAGE CORP.



When Recorded Return To:
LINDA JENNINGS
CCO MORTGAGE CORP.
P.O. BOX 6260
Glen Allen, VA 23058-9962

Doc#: 0709439021 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2007 08:45 AM Pg: 1 of 3



SATISFACTION

CCO MORTGAGE CORP. # 0017017534 "CENTENO" Lender ID:078/0017017534 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B. S/B/M TO SOUTH CHICAGO BANK holder of a certain mortgage, made and executed by AURELIO CENTENO, JR AND MARGARET CENTENO, originally to SOUTH CHICAGO BANK, in the County of Cook, and the State of Illinois, Dated: 06/10/1992 Recorded: 06/16/1992 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 92429956, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof


Assessor's/Tax ID No. 19-31-402-094-0000

Property Address: 6459W 83RD STREET, BURBANK, IL 60459-1719

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B. S/B/M TO SOUTH CHICAGO BANK

On March 6th, 2007

By: 
BETSY S. MORANO, Assistant Vice-President

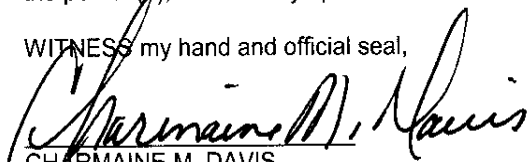
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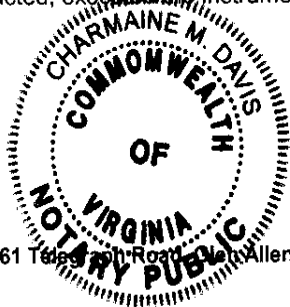
STATE OF Virginia
COUNTY OF Henrico

On March 6th, 2007, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY S. MORANO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHARMAINE M. DAVIS
Notary Expires: 08/31/2010



(This area for notarial seal)

<<PrepText>> Charmaine M. Davis, CCO MORTGAGE CORP. 10561 Telegraph Road, Suite 100, Allen, VA 23059 (800) 234-6002

Property of Cook County Clerk's Office

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021-29956

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **JUNE 10, 1992**
AURELIO CENTENO, JR and MARGARET CENTENO
This Security Instrument is given to **SOUTH CHICAGO BANK**

The mortgagor is
("Borrower").

and existing under the laws of the State of Illinois, and whose address is **9200 SOUTH COMMERCIAL AVE, CHIICAGO, IL 60617** ("Lender"). Borrower owes Lender the principal sum of **NINETY-FIVE THOUSAND AND NO/100**

Dollars (U.S. \$95,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 1, 2007**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 1 IN WAGNER'S 83RD STREET SUBDIVISION OF THE EAST 150 FEET OF THE WEST 1/2 OF THE NORTH 133.34 FEET OF LOT 320 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1974 AS DOCUMENT 22743631 IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER 19-31-402-094-0000

359

92429956

which has the address of **6459 WEST 83RD STREET**
[Street]
Illinois **60459** ("Property Address");
[Zip Code]

BURBANK
[City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

77-78-8516

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