

UNOFFICIAL COPY

Recording Requested By:
CCO MORTGAGE CORP.



Doc#: 0709439022 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2007 08:45 AM Pg: 1 of 3

When Recorded Return To:
LINDA JENNINGS
CCO MORTGAGE CORP.
P.O. BOX 6260
Glen Allen, VA 23058-9962



SATISFACTION

CCO MORTGAGE CORP. #0007267909 "ZHANG" Lender ID:242/1674329879 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB holder of a certain mortgage, made and executed by JIE HUI ZHANG AND AI ZHU ZHANG, originally to ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 01/12/2000 Recorded: 01/18/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00039337, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-21-433-019-0000

Property Address: 2109S TAN CT APT C, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB

On March 6th, 2007

By: 
BETSY S. MORANO, Assistant Vice-President

54
P3
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M7
YHC

P-3

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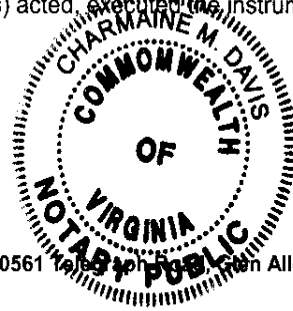
STATE OF Virginia
COUNTY OF Henrico

On March 6th, 2007, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY S. MORANO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Charmaine M. Davis

CHARMAINE M. DAVIS
Notary Expires: 08/31/2010



(This area for notarial seal)

<<PrepText>> Charmaine M. Davis, CCO MORTGAGE CORP. 10561 ... Allen, VA 23059 (800) 234-6002

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Property Address: 2119 S TAN CT, APT C
CHICAGO, IL

PARCEL 1: LOT 21 IN SANTE FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS I MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669012, AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND CONVENANTS FOR 2107-2109 RECORDED AS DOCUMENT NUMBER 09116854
PIN # 17-21-433-019, 17-21-432-002, 17-21-508-008, 17-21-508-025-0000.

DOC #: 078007 APPL #: 0020002434 LOAN #: 0007267909

UM31 9608.03

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