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LIS PENDENS/
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:
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Doc#: 0709545003 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2007 09:28 AM Pg: 1 of 2

PA0703832

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK, AS TRUSTEE FOR)
THE HOLDERS OF THE GE-WMC ASSET-BACKED)
PASS-THROUGH CERTIFICATES, SERIES)
2006-1)

PLAINTIFF)

NO.

07 CH 08827

VS)

JUDGE)

DAVID MCLEOD; UNKNOWN HEIRS AND)
LEGATEES OF DAVID MCLEOD, IF ANY;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;)
DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 29 day of MARCH, 2007, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: THE EAST 32.28 FEET OF THE WEST 47.16 FEET (BOTH DIMENSIONS AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 33 OF BLOCK 3 OF CHARLES CHRISTMANN'S SECOND HILLSIDE ADDITION TO MONT CLAIRE IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92851486, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE SOUTH 22.75 FEET OF THE WEST 10.0 FEET OF THE EAST 44.84 FEET (DIMENSIONS MEASURED FROM THE NORTH AND SOUTH LINES THEREOF) OF LOT 33 IN BLOCK 3 IN CHARLES CHRISTMANN'S SECOND HILLSIDE ADDITION TO MONT CLAIRE IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1303 EAST 55TH STREET
CHICAGO, IL 60615

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The subject mortgage has been recorded/registered as document number:
#0616005096 .

SIGNATURE:  Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 20-14-201-029-0000

A. STEWART CHAPMAN
ARDC #6255733

RETURN TO: BOX 178

Property of Cook County Clerk's Office