**UNOFFICIAL CO** 

**FOR** THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **OF** TRUST WAS FILED.

Doc#: 0709548081 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/05/2007 11:10 AM Pg: 1 of 3

Loan No. 231208:

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FERNANDO RODRIGUEZ, its/his/hers/their, heits legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 14, 2006, and recorded on June 27, 2006, in Volume/Book Page\_ Document 0617845025 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13-19-109-032-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining. 750 OFFICE

Address(es) of premises: 3832 N. NEVA AVENUE, CHICAGO, IL, 60634

Witness my hand and seal 03/16/07.

GE ELECTRONIC REGISTRATION SYSTEMS. INC.

RAMON LUSK Vice President

IL00.DOC 01/2007

0709548081 Page: 2 of 3

## **UNOFFICIAL CO**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RAMON LUSK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/16/07.

Notary Public

LIFETIME COMMISSION

Loan No: 23120876

h. Inve. County of: COOK Investor No: 684

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203 Min: 100052624225083171

MERS Phone, if applicable: 1-888-679-6377

Prepared by: ALVATONYIAA MORLUS JN



0709548081 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 11 IN BLOCK 10 IN UTITZ AND HEIMANN'S IRVING PARK BOULEVARD ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 (EXCEPT THE EAST 40 ACRES) AND THAT PART OF THE WEST 1674.1 FEET LYING SOUTH OF THE ROAD OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. 2-0000
OP COOK COUNTY CLORK'S OFFICE

13-19-109-032-0000