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The State of Illinois

Doc#: 0709548180 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2007 01:43 PM Pg: 1 of 3

1247003369

Record and Return to:

America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

~~Argent mortgage Company, LLC~~

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquet Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 09/23/04 , made and executed by **SERGIO L PEREZ, A Married to Teresa Beltran**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred seventeen thousand five hundred fifty and 00/100 (\$ 217,550.00) which Mortgage is of record in Book N/A, Volume N/A, or Liber No. N/A, at page N/A (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

0427265201
Recorded - 9-28-2004

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/23/2004.

Argent Mortgage Company, LLC
(Assignor)

By: Shandrika Anderson
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

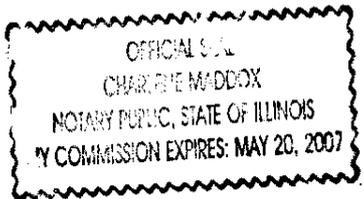
State of Illinois

County of Cook

} ss.

On 09/23/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0062077378 - 9701

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ALIA COMMITMENT
Schedule A - Legal Description
File Number: TM147548
Assoc. File No: "

STEWART TITLE
GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

The East 31.36 feet of the West 81.26 feet of Lot 1 in Block 17 in Crawford's Subdivision of part of the Northeast 1/4 of Section 27, Township 39 North, Range 13, East of the Third Principal Meridian, which lies South of the Chicago, Burlington and Quincy Railroad, in Cook County, Illinois.

Property of Cook County Clerk's Office

**STEWART TITLE GUARANTY
COMPANY**