**UNOFFICIAL COPY** 

2/04/AB181

The State of Illinois

Record and Return to: America's Servicing Company Lien Release X0702-013 4185 Hallmark Parkway San Bernardino, CA 92407 Doc#: 0709548181 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/05/2007 01:44 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-472

**ASSIGNMENT OF MORTGAGE** 

For Value Received, the undersigned bolder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wachovia Bank, N.A.

(herein "Assignee") whose address is

4015 Tryonst 12th Floor Chambitte, NC 28288

a certain Mortgage dated 09/23/04 , made and executed by SERGIO L PEREZ, A Married to Teresa Beltran

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred seventeen thousand five hundred fifty and 00/100 (\$ 217,550.00) which Mortgage is of record in Book (\(\bigce) / \(\bigce)\) , Volume (\(\bigce) / \(\bigce)\), or Liber No. (\(\bigce) / \(\bigce)\) , at page (\(\bigce) / \(\bigce)\) (or as No. (\(\bigce) \) ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

74042720520) Pecoldd - 9-28-2004

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/23/2004.

Ameriquest Mortgage Company

(Assignor)

Chandrilla Anderson ACENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

> ss

On 09/23/2004 before me, Charlen : Maddox personally appeared Shandrika Anders on

CHICHESIA

CHURLISH MADEOX

MOTARY PUBLIC, STATE OF ILLINOIS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WINESS my hand and official seal.

Charlene Macdox

Loan Number: 0062077078 - 9701

(Seal)

700-IL3 (Rev 05/04)

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ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM147548
Assoc. File No: "



GUARANTY COMPANY
HEREIN CALLED THE COMPANY

## **COMMITMENT - LEGAL DESCRIPTION**

The East 31.36 feet of the West 81.26 feet of Lot 1 in Block 17 in Crawford's Subdivision of part of the Northeast 1/4 of Section 27, Township 39 North, Range 13, East of the Third Principal Meridian, which lis South of the Chicago, Burlington and Quincy Railroad, in Cook County, Illinois.

Rai.

Proportion of County Clerk's Office

STEWART TITLE GUARANTY
COMPANY