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The State of Illinois

Doc#: 0709548185 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2007 01:47 PM Pg: 1 of 3

1247004680

Record and Return to:
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

* Ameriquest Mortgage Company
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wachovia Bank, N.A.

(herein "Assignee") whose address is
4015 Tryon St 12th Floor Charlotte, NC 28288

a certain Mortgage dated 09/07/04, made and executed by
HILLIE M. SEMPRIT and JOSEF SEMPRIT

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred thousand and 00/100 (\$
200,000.00) which Mortgage is of record in Book N/A, Volume N/A, or Liber No.
N/A at page N/A (or as No. **) of the COUNTY Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE
AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

**0425946069
Recorded - 9-15-2004

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/13/2004.

Ameriquet Mortgage Company
(Assignor)

By: *Shandrika Anderson*
SHANDRIKA ANDERSON - AGENT

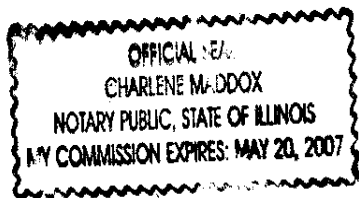
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 09/13/2004 before me, CHARLENE MADDOX personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)
CHARLENE MADDOX

Loan Number: 0061967235 - 9701

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08/30/2004 14:02 FAX 6303514658

AMERICAN SECURITY MTG

016/025
006/010

TICOR TITLE INSURANCE COMPANY (COMMITMENT FOR TITLE INSURANCE)

ORDER NO.: 2000 001552795 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 3 IN SMITH AND WICKERSHAM'S RESUBDIVISION OF LOTS 1 TO 9 IN BLOCK 6 AND LOT 32 TO 36 AND THE NORTH 6.48 FEET OF LOT 31 IN BLOCK 1 IN E.L. SMITH ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office