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AFTER RECORDING MAIL TO
GMAC MORTGAGE, LLC
P.O. BOX 780
WATERLOO, IA 50704

Doc#: 0709548192 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2007 01:51 PM Pg: 1 of 3

Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Loan Number: 0089117436 - 9701
359251248

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
One City Boulevard West, Orange, CA 92868

GMAC MORTGAGE, LLC

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is 3457 HAMILTON AVE., WATERLOO, IA 50702

a certain Mortgage dated 10/07/05 , made and executed by
GUY SWARTZ

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **fifty-four thousand nine hundred eighty and 00/100 (\$ 54,980.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0529253021 on 10-19-2005

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/07/2005.

Argent Mortgage Company, LLC
(Assignor)

By: *Venitia Williams*
Venitia Williams - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 10/11/2005 before me, Sandri Simmons personally appeared Venitia Williams personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sandri Simmons (Seal)
Sandri Simmons



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LEGAL DESCRIPTION

UNIT 1421-3W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BIRCHWOOD BEACH CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0522418086, IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-29-307-025-1010

Property of Cook County Clerk's Office