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Doc#: 0709549033 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/05/2007 10:39 AM Pg: 1 of 3

% X			
Release of Deed Full	Partial		
Know all Men by these presents, that	IPMORGAN CHAS	SE BANK NA	
SUCCESSOR BY MERGER TO BANK O	ONE NA	("Bank")	in
	2		<u></u>
consideration of one dollar, and other go whereof is hereby acknowledged, does h RYAN A BLUMBERG			
	45	and its/his/thei	r heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in, 09/30/04 as Document Number 042	through or by a ce	rtain Mortgage date	d recorded/
registered in the Recorder's/Registrars C the State of Illinois applicable to the prop	Office of COOK	Coun	
legally described as follows, to-wit: SEE ATTACHED			ic.

CHICAGO

60607

PIN 17-17-211-027-1121

Property Address: 1000 W ADAMS ST APT 721

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/08/07

JPMORGAN CH**A**SE BANK NA

By:

Its: Mortgage Officer

Attest:

Its: Authorized Officer 00/4 CO

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corpo ation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GEFRUAL SEAL

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: ASHLEIGH WOLF

00412530058948

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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PARCEL 1: UNIT NUMBER 721 IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEYS ADJOINING SAID LOTS IN C.S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010605959, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE RIGHT TO THE R SPAL PIE AFOR.

OF COUNTY CIENT'S OFFICE USE OF PARKING SPACE 134, A LIMITED COMMON ELEMENT AS RECORDED ON THE AFORESAID DECLARATION OF CONDOMINIUM.