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Doc#: 0709549169 Fee: \$32.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/05/2007 01:02 PM Pg: 1 of 5

WHEN RECORDED RETURN TO: KC WILSON & ASSOCIATES 23232 PERALTA DR. STE. 1/9 LAGUNA HILLS, CA 92653

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ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

STATE OF ILLIN

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COUNTY OF COO

This Assignment of As ignment of Leases and Rents (the "Assignment") is made and entered into as of the day of Aus., 2006, by GENERAL ELECTRIC CAPITAL CORPORATION, a Delaware corporation ("Assignor"), for the bene it of WELLS FARGO BANK, N.A., as Trustee for the registered holders of Banc of America Commercial Mortgage Irc., Commercial Mortgage Pass-Through Certificates, Series 2006-4 ("Assignee").

ASSIGNEE NAME REPEATED ON ATTACHED EXHIBIT B AND ASSIGNEE ADDRESS IS ADDED

- Assignor has previously made a mortgage loan in the principal amount of \$19,928,000 ("Loan") 1. to EVANSTON HOTEL ASSOCIATES, LLC, a Delaware limited liability company ("Borrower"). The loan is secured by an Assignment of Leases and Rents ("Assignment of Leases") executed by Borrower dated May 9, 2006 on the property known as Hilton Garden Inn -Evanston, and recorded May 12, 2006 as Instrument No. 0613231118 in the official public records Cook County, Illinois of which cover the real n sperty described on Exhibit A attached hereto. The Assignment of Leases and any and all other document evidencing, governing or securing the Loan are hereinafter referred to as the "Loan Documents."
- Assignor desires to assign, transfer and convey without recourse, representation or warranty all of 2. its right, title and interest in the Loan, the Assignment of Leases and the Loan Documents to Assignee, without recourse, representation, or warranty.

NOW, THEREFORE in consideration of the recitals stated above and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor agrees as leftews:

- Assignor hereby assigns, transfers and conveys without recourse, representation or warranty to 1. Assignee all of Assignor's right, title and interest in, to and arising out of the Loan, the Assignment of Leases and the Loan Documents, without recourse, representation, or warranty.
- The terms and provisions of this Assignment shall inure to the benefit of, and shall be binding 2. upon, the successors and assigns of the parties hereto.

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS Winston Hotels-Hilton Garden Inn-Evanston/File No. 165378 Loan No. 76-0054180

0709549169 Page: 2 of 5

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- 3. This Assignment shall be construed and enforced according to the laws of the State of Illinois.
- 4. Assignor agrees to execute and deliver to Assignee such other documents as may be reasonably necessary in order to effectuate the transaction contemplated hereby.

This Assignment is executed as of the day, month and year first above written.

Witness:	ASSIGNOR:
Theresa Johnson Witness:	GENERAL ELECTRIC CAPITAL CORPORATION, a Delaware corporation
But Jisiks	By: David R. Martindale, Managing Director
STATE OF TEXAS §	
COUNTY OF DALLAS §	
DAVID R. MAKTINDALE, Managing Director	ged before me on the day of
MARSHA CHANDLER Notary Public, State of Texas My Commission Expires March 24, 2009	Mary Public Chandler Notary Public Chandler
A page and a second sec	Printed Name of Notary My Commission Expires. 2412009

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS Winston Hotels-Hilton Garden Inn-Evanston/File No. 165378 Loan No. 76-0054180

0709549169 Page: 3 of 5

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Exhibit "A"

Legal Description

Real property in the City of Evanston, County of Cook, State of Illinois, described as follows:

PARCEL I (FEE SIMPLE):

LOT 5 OF THE CHURCH MAPLE RESUBDIVISION BEING A RESUBDIVISION OF PART OF DEMPSTER'S SUBDIVISION OF BLOCK 66 OF THE VILLAGE OF EVANSTON, COOK CGUNTY, ILLINOIS; PART OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY (FORMERLY CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY); PART OF BLOCK 18 IN THE VILLAGE OF EVANSTON; ALL OF BLOCKS 2 AND 3 IN CIRCUIT COURT SUBDIVISION IN PARTITION OF LOT 22 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS; AND PART OF VACATED CLARK STREET AND EAST RAILROAD AVENUE; BEING IN THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, COCK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1539 AS DOCUMENT 99528041, ALL IN COOK COUNTY, ILLINOIS.

Address: 1802-1824 Maple Avenue, Evanston, Illinois 60201

PIN: 11-18-117-001-000 Vol. 57

PARCEL IA (EASEMENT):

TOGETHER WITH A NON-EXCLUSIVE DROP-OFF LANF FASEMENT; A NON-EXCLUSIVE PEDESTRIAN EASEMENT; A NON-EXCLUSIVE ACCESS EASEMENT AND A NON-EXCLUSIVE PORTE COCHERE EASEMENT, ALL AS BEING MORE PARTICULARLY DESCRIBED IN THAT CERTAIN EASEMENT AGREFMENT DATED JUNE 5, 2000, BY AND BETWEEN THE CITY OF EVANSTON, ILLINOIS AND EVANSTON HOTEL ASSOCIATES, LLC, RECORDED JUNE 13, 2000, AS ECCUMENT 00432325,COOK COUNTY ILLINOIS.

PARCEL II (LEASEHOLD):

A LEASEHOLD INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY BY VIRTUE OF THAT CERTAIN AMENDED AND RESTATED HOTEL PARKING LEASE DATED JANUARY 26, 2000, BY AND BETWEEN THE CITY OF EVANSTON (LANDLORD) AND AHC EVANSTON LLC (TENANT), AS ASSIGNED TO EVANSTON HOTEL ASSOCIATES, LLC, AS EVIDENCE BY MEMORANDUM OF AMENDED AND

Legal Description Winston Hotels—Evanston, IL-165378 Loan No. 76-0054180

DAL:616314.1

0709549169 Page: 4 of 5

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RESTATED HOTEL PARKING LEASE, RECORDED JUNE 13, 2000, AS DOCUMENT 00432327, COOK COUNTY, ILLINOIS:

LOT 4 OF THE CHURCH MAPLE RESUBDIVISION BEING A RESUBDIVISION OF PART OF DEMPSTER'S SUBDIVISION OF BLOCK 66 OF THE VILLAGE OF EVANSTON, COOK COUNTY, ILLINOIS; PART OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY (FORMERLY CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY); PART OF BLOCK 18 IN THE VILLAGE OF EVANSTON; ALL OF BLOCKS 2 AND 3 IN CIRCUIT COURT SUBDIVISION IN PARTITION OF LOT 22 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS; AND PART OF VACATED CLARK STREET AND EAST RAILROAD AVENUE; BEING IN THE JRTH 1.

JWNSHIP 2.

HE CITY OF EV.

HEREOF RECORDE 2.

JOUNTY, ILLINOIS:

Address: 1802-1824 Maple Avenue Eva.

PIN: 11-18-117-004-000 Vol. 57 NORTHWEST QUARTER AND T HE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4: NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1999 AS DOCUMENT 99528041, ALL IN COOK

0709549169 Page: 5 of 5

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Exhibit B

Assignee Name and Address

Loan number:

41 20064

Property:

WXH - Hilton Evanston

Assignee Name:

Wells Fargo Bank, N.A., as Trustee for the registered holders of Banc of America Commercial Mortgage Inc., Commercial Mortgage Pass-Through Certificates, Series

2006-4

Assignee Address:

Wells Fargo Bank, N.A.
CMBS Department
1015 19th Avenue SE
Minneapolis MN 55414