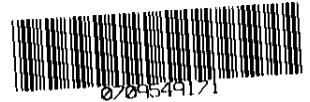


# UNOFFICIAL COPY



Doc#: 0709549171 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/05/2007 01:03 PM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER [optional]**  
**MATILDA GREEN (949) 470-3960**

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**

**KC WILSON & ASSOCIATES LN: 41-2006-4 BOAC**  
**23232 PERALTA DR., STE 119**  
**LAGUNA HILLS, CA 92653**



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **0613231119** **05/12/2006** **COOK CO., IL**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the  REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial):** Give name of assignor in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

**CHANGE** name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  **DELETE** name: Give record name to be deleted in item 6a or 6b.  **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME **WELLS FARGO BANK, N.A., AS TRUSTEE\***

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS **CMBS DEPARTMENT** CITY STATE POSTAL CODE COUNTRY  
**1055 10TH AVENUE SE** **MINNEAPOLIS** **MN** **55414**

7d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box. Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

**\*FOR THE REGISTERED HOLDERS OF BANC OF AMERICA COMMERCIAL MORTGAGE INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-4**

**FULL ASSIGNMENT-ASSIGNS ALL COLLATERAL AS RECITED IN ORIGINAL FINANCING STATEMENT**

**SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A**

3X 50  
380

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME **GENERAL ELECTRIC CAPITAL CORPORATION**

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
**DEBTOR: EVANSTON HOTEL ASSOCIATES, LLC**

SC  
MAY  
P3  
747

# UNOFFICIAL COPY

## Exhibit "A"

### Legal Description

Real property in the City of Evanston, County of Cook, State of Illinois, described as follows:

#### **PARCEL I (FEE SIMPLE):**

LOT 5 OF THE CHURCH MAPLE RESUBDIVISION BEING A RESUBDIVISION OF PART OF DEMPSTER'S SUBDIVISION OF BLOCK 66 OF THE VILLAGE OF EVANSTON, COOK COUNTY, ILLINOIS; PART OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY (FORMERLY CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY); PART OF BLOCK 18 IN THE VILLAGE OF EVANSTON; ALL OF BLOCKS 2 AND 3 IN CIRCUIT COURT SUBDIVISION IN PARTITION OF LOT 22 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS; AND PART OF VACATED CLARK STREET AND EAST RAILROAD AVENUE; BEING IN THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1999 AS DOCUMENT 99528041, ALL IN COOK COUNTY, ILLINOIS.

Address: 1802-1824 Maple Avenue, Evanston, Illinois 60201

PIN: 11-18-117-005-000 Vol. 57

#### **PARCEL IA (EASEMENT):**

TOGETHER WITH A NON-EXCLUSIVE DROP-OFF LANE EASEMENT; A NON-EXCLUSIVE PEDESTRIAN EASEMENT; A NON-EXCLUSIVE ACCESS EASEMENT AND A NON-EXCLUSIVE PORTE COCHERE EASEMENT, ALL AS BEING MORE PARTICULARLY DESCRIBED IN THAT CERTAIN EASEMENT AGREEMENT DATED JUNE 5, 2000, BY AND BETWEEN THE CITY OF EVANSTON, ILLINOIS AND EVANSTON HOTEL ASSOCIATES, LLC, RECORDED JUNE 13, 2000, AS DOCUMENT 00432325, COOK COUNTY ILLINOIS.

#### **PARCEL II (LEASEHOLD):**

A LEASEHOLD INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY BY VIRTUE OF THAT CERTAIN AMENDED AND RESTATED HOTEL PARKING LEASE DATED JANUARY 26, 2000, BY AND BETWEEN THE CITY OF EVANSTON (LANDLORD) AND AHC EVANSTON LLC (TENANT), AS ASSIGNED TO EVANSTON HOTEL ASSOCIATES, LLC, AS EVIDENCE BY MEMORANDUM OF AMENDED AND

# UNOFFICIAL COPY

RESTATED HOTEL PARKING LEASE, RECORDED JUNE 13, 2000, AS DOCUMENT 00432327, COOK COUNTY, ILLINOIS:

LOT 4 OF THE CHURCH MAPLE RESUBDIVISION BEING A RESUBDIVISION OF PART OF DEMPSTER'S SUBDIVISION OF BLOCK 66 OF THE VILLAGE OF EVANSTON, COOK COUNTY, ILLINOIS; PART OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY (FORMERLY CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY); PART OF BLOCK 18 IN THE VILLAGE OF EVANSTON; ALL OF BLOCKS 2 AND 3 IN CIRCUIT COURT SUBDIVISION IN PARTITION OF LOT 22 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS; AND PART OF VACATED CLARK STREET AND EAST RAILROAD AVENUE; BEING IN THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1999 AS DOCUMENT 99528041, ALL IN COOK COUNTY, ILLINOIS.

Address: 1802-1824 Maple Avenue, Evanston, Illinois 60201

PIN: 11-18-117-004-000 Vol. 57

Office of Cook County Clerk's Office