

UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 04/12/07

Elizabeth Brooks

Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301

When recorded return to:

US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304

Release Department

Loan #: 4800164772

MIN #: 100021248001647724

VRU Tel.#: 888.679.MERS

Investor Loan #: 4800164772

PIN/Tax ID #: 25-02-316-018

Property Address:

9333 S GREENWOOD

CHICAGO, IL 60619-



Doc#: 0709549224 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2007 02:04 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **F.O.R.U.M.**

Original Mortgagee: **MORTGAGE NOW, INC**

Loan Amount: **\$79,337.00** Date of Mortgage: **04/04/2003**

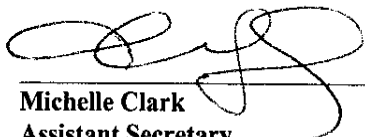
Date Recorded: **04/10/2003** Document #: **0030483516**

Legal Description: **LOTS 18 AND 19 IN BLOCK 4 IN W.H. PHARE'S DAUPHIN PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTH 7 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/13/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

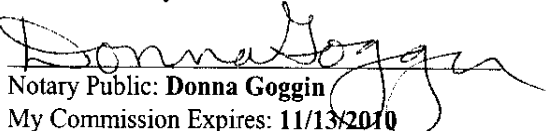

Michelle Clark
Assistant Secretary


Liz Funk
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **3/13/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Michelle Clark**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Donna Goggin**
My Commission Expires: **11/13/2010**

