UNOFFICIAL COPY

FOR THE PROTEGTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0709550034 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/05/2007 08:48 AM Pg: 1 of 3

Loan No. 21371023

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DORETHA HARDY, its/his/hers/their, heirs, legal represent tives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mongage, bearing the date of July 1, 2005, and recorded on July 15, 2005, in Volume/Book Page Document 0519646004 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, S ate of Illinois, to wit:

TAX PIN #: 25-05-106-006 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1239 W 87TH ST, CHICAGO, IL, 60620

Witness my hand and seal 03/15/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



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UNOFFICIAL CC

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/15/07.

Notary Public

Lifetime Commission

Loan No: 21371026

The County Clarks Office County of: COOK

Prepared by: BEVERLY STANLEY Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

Monroe, LA 71203 Min: 100122200001822490

MERS Phone, if applicable: 1-888-679-6377

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Poperty of Coot County Clerk's Office

LOT 5 IN BLOCK 2 OF BRAINARDS RESUBDIVISION OF BLOCKS 1 TO 8, BOTH INCLUSIVE, AND LOT 11 OF COLE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER (EXCEPT THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID NORTHWEST QUARTER) OF SECTION 5, TOWNSHIP QUARTH, RANGE 1'4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.