This instrument prepared by: UNOFFICIAL COPY

Peggy Mitchell AMCORE Bank, NA 1210 S. Alpine Rd. Rockford IL 61110-0187



Doc#; 0709555055 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/05/2007 10:11 AM Pg: 1 of 1

Please return the recorded document to:

JOSE A. GARCIA AND ALICIA GARCIA 2006 MISSION HILLS DR **ELGIN IL 60123**

Loan ##6270481 DUPLICATE RELEASE

PIN #: 06-18-209-025-0000

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMCORE Bank, NA, the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: AMCORE Bank, NA, in the City of ROCKFORD, in the State of ILLINOIS

EXECUTED BY: JOSE A. GARCIA AND ALICIA GARCIA

DATED: OCTOBER 27, 2006

RECORDED IN: The Recorder's office of COOK County in the State of IL RECORDED ON: NOVEMBER 27, 2006 as DOCUMENT NO. 0632905090

PROPERTY ADDRESS: 1140 HECKER DR, ELGIN, IL 60120

LEGAL DESCRIPTION: SITUATED IN THE COUNTY (F COOK, STATE OF ILLINOIS AND DESCRIBED AS FOLLOWS: LOT 183 IN PARKWOOD UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NEW OF SECTION 18, TWP 41 N., R9E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, AMCORE Bank, NA, has caused these presents to be signed by its Senior Vice President, and attested by its Retail/Mortgage Collateral Manager this day, FEBRUAR's 22, 2007.

Attest: Bruce Nelson, Senior Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

:SS

COUNTY OF WINNEBAGO

I. a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Peggy Mitchell are personally known to me to be the Senior Vice President and Retail/Mortgage Collateral Manager of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Retail/Mortgage Collateral Manager, they signed and delivered the said instrument of writing as Senior Vice President and as Retail/Mortgage Collateral Manager of said Corporation, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on FEBRUARY 22, 2007.

Notary Seal

OFFICIAL SEAL JEAN NIESMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES NOVEMBER 19, 2010 Jan Mesman Notary Public