



Doc#: 0709555078 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2007 10:39 AM Pg: 1 of 3

WARRANTY DEED

**TENANCY BY THE ENTIRETY
ILLINOIS STATUTORY**

MAIL TO:

John Clery
Attorney At Law
1111 Plaza Drive Suite 580
Schaumburg, Illinois 60193

**NAME & ADDRESS
OF TAXPAYER:**

Walter Wagner
Elsie Wagner
101 Bar Harbour #3E
Schaumburg, Illinois 60193

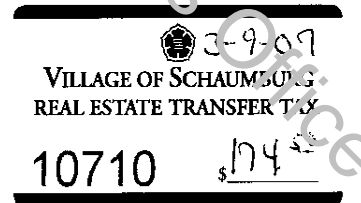
Recorder's Stamp

THE GRANTOR(S) ^{6.} Judy LaZonby, divorced not since remarried, of the City OF Crystal Lake, STATE OF ILLINOIS for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS AND WARRANTS to, **Walter Wagner and Elsie Wagner**, HUSBAND AND WIFE, not as Joint Tenants or as Tenants in Common, but as **TENANTS BY THE ENTIRETY**, of the City of Crystal Lake, STATE OF ILLINOIS, all interest in the following described Real Estate situated in the County of Cook, State of Illinois to wit:

LEGAL DESCRIPTION:
SEE ATTACHED

Tilov
4002254



3

THIS IS NON HOMESTEAD PROPERTY

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common, but as TENANTS BY THE ENTIRETY forever. Subject to: liens, encumbrances, easements, covenants, conditions and restrictions of record, if any; general real estate taxes for the year 2006 and subsequent years.

Permanent Property Index No.: 07-24-300-005-1022


Address of Property: 101 Bar Harbour #3E; Schaumburg, ILLINOIS

UNOFFICIAL COPY

Dated this **16th** day of March, 2007

STATE TAX

STATE OF ILLINOIS



APR. -3.07

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000003500


REAL ESTATE TRANSFER TAX
0017450
FP 103043

Judy G. LaZonby (SEAL)
 Judy G. LaZonby

_____ (SEAL)

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



APR. -3.07

REVENUE STAMP

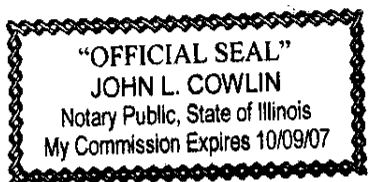
0000003432

REAL ESTATE TRANSFER TAX
0008725
FP 103046

STATE OF ILLINOIS)
) ss
 COUNTY OF McHENRY)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Judy G. LaZonby is personally known to me to be the same person(s) whose name is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this **16th** day of **March, 2007**



John L. Cowlin

 Notary Public

NAME AND ADDRESS OF PREPARER:
 JOHN L. COWLIN
 COWLIN, CURRAN & COPPEDGE
 20 Grant Street
 Crystal Lake, IL 60014

Exempt under provisions of
 Paragraph ____, Section 4,
 Real Estate Transfer Act,
 Date:

 Buyer, Seller or Agent

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3-E OF BAR HARBOUR AT WINDMILL LAKE CONDO. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (SAID PROPERTY SO DELINEATED BEING HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH 01 DEGREES 59 MINUTES 55 SECONDS EAST ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, A DISTANCE OF 815.99 FEET; THENCE SOUTH 88 DEGREES 00 MINUTES 05 SECONDS EAST, 131.81 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 81 DEGREES 23 MINUTES 40 SECONDS EAST, 178.00 FEET; THENCE SOUTH 08 DEGREES 36 MINUTES 20 SECONDS EAST, 95.33 FEET; THENCE SOUTH 81 DEGREES 23 MINUTES 40 SECONDS WEST, 75.00 FEET; THENCE SOUTH 08 DEGREES 36 MINUTES 20 SECONDS EAST, 107.26 FEET; THENCE SOUTH 77 DEGREES 18 MINUTES 10 SECONDS EAST, 137.26 FEET; THENCE SOUTH 12 DEGREES 41 MINUTES 50 SECONDS WEST 96.00 FEET; THENCE NORTH 77 DEGREES 18 MINUTES 10 SECONDS WEST, 137.26 FEET; THENCE SOUTH 34 DEGREES 00 MINUTES 00 SECONDS WEST, 137.26 FEET; THENCE NORTH 59 DEGREES 00 MINUTES 00 SECONDS WEST, 96.00 FEET; THENCE NORTH 34 DEGREES 00 MINUTES 00 SECONDS EAST, 151.35 FEET; THENCE NORTH 08 DEGREES 36 MINUTES 20 SECONDS WEST, 121.35 FEET; THENCE SOUTH 81 DEGREES 23 MINUTES 40 SECONDS WEST, 7.00 FEET; THENCE NORTH 08 DEGREES 36 MINUTES 20 SECONDS WEST, 95.33 FEET TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY COMPANY TRUSTEE UNDER TRUST NO. 59695 AND REGISTERED AUGUST 27, 1973 AS LR 2713207, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR PARKING PURPOSES IN AND TO PARKING AREA NO, 44 AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY COMPANY, TRUSTEE UNDER TRUST NO. 59695 AND REGISTERED AUGUST 27, 1973 AS LR 2713207 FOR THE BENEFIT OF PARCEL 1, AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 26, 1972 AND KNOWN AS TRUST NO. 59695 TO JAMES D. CROOK AND KATHLEEN A. CROOK DATED AUGUST 27, 1973 AND FILED OCTOBER 25, 1973 AS LR 2724235 IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS AND THE USE AND ENJOYMENT OF COMMON PROPERTIES FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FILED AUGUST 27, 1973 AS LR 2713206, AS AMENDED BY DECLARATION FILED FEBRUARY 27, 1974 AS LR 2740833 AND AS THEREAFTER AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 26, 1972 AND KNOWN AS TRUST NO. 59695 TO JAMES D. CROOK AND KATHLEEN A. CROOK DATED AUGUST 27, 1973 AND FILED OCTOBER 25, 1973 AS DOCUMENT 2724235