

Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY



When Recorded Return To:
RUBEN A MORALES
3009 N ORIOLE AVE 203
CHICAGO, IL 60707

Doc#: 0709555169 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2007 02:09 PM Pg: 1 of 3

SATISFACTION

America's Servicing Company #: 1158038688 "MORALES" Lender ID: X12002/111155491 Cook, Illinois
MERS #: 100062700451101438 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINNACLE FINANCIAL CORPORATION D/B/A/ GREAT LAKES HOME MORTGAGE holder of a certain mortgage, made and executed by RUBEN A MORALES AND CLARA JACKIE CASTANEDA, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PINNACLE FINANCIAL CORPORATION D/B/A TRI STAR LENDING GROUP, in the County of Cook, and the State of Illinois, Dated: 10/24/2005 Recorded: 10/27/2005 as Instrument No.: 0530045005, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-25-208-049-1009

Property Address: 3009 N ORIOLE AVE #203, CHICAGO, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINNACLE FINANCIAL CORPORATION
D/B/A/ GREAT LAKES HOME MORTGAGE
On March 21st, 2007

By: _____
SANDRA ROMERO, Assistant Secretary

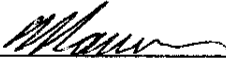
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STATE OF California
COUNTY OF San Bernardino

On March 21st, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Tacara Mart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office

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Ticor Title Insurance

Commitment Number: A05-1859

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 203, IN THE WELLINGTON COMMONS CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED LAND:

THE NORTH 1/2 OF LOT 11 IN J. W. THOMPSON AND COMPANY'S SECOND ADDITION TO ELMWOOD PARK GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95633013, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF DESIGNATED PARKING SPACES 7 & 12, LIMITED COMMON ELEMENTS, DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

PERPETUAL RIGHT OF INGRESS AND EGRESS OVER AND UPON THE COMMON ELEMENTS OF THE ENTIRE LOT 11 DESCRIBED HEREIN ABOVE AS MAY BE NECESSARY OR DESIRABLE FOR THE USE AND BENEFIT OF THE WELLINGTON COMMONS CONDOMINIUMS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 12-25-208-049-1009: