## **UNOFFICIAL COPY**

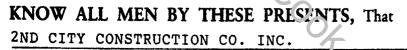
GEORGE E. COLE® LEGAL FORMS

No. 835 **November 1994** 

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.





Doc#: 0709501168 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/05/2007 01:50 PM Pg: 1 of 2

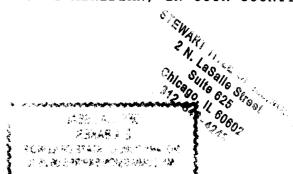
Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness sourced by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAYON M. STAMPS 5610 S. LOWE CHICAGO ILLINOIS 60621

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 30 day of OCTOBER, 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 9695395, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit: LOT 43 IN J.W. FARLINS SUBDIVISION OF PART of LOT 40 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RAMGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.



together with all the appurtenances and privileges thereunto belonging or appertanting

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GEORGE E. COLE®	MAIL TO:	ADDRESS OF PROPERTY:	ТО	RELEASE DEED  By Corporation
Perm	anent Real Estate Index Number(s):	20-16-102-068		

ermanent Real Estate Index Number(s): 20-16-102-068					
Address(es) of premises: 5610 S. LOWE CHICAGO					
Witness hand and seal, this 22 day of JUNE 19 99.					
(SEAL)					
(SEAL)					
his instrument was prepared by ROSA ORTEGA 3006 W. DIVERSEY CHICAGO ILLINOIS					
(Name and Address)					
TATE OFILLINOIS					
COUNTY OF COOK ss.					
1. EDWARD BAKER a notary public					
n and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILA					
ersonally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.					
N ILLINOIS, personally					
thown to me to be the Secretary of said corporation, and personally known to me to be the					
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally					
cknowledged that as such President and Secretary, they signed and delivered the said instrument and					
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of aid corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.					
Given under my and and of Giblas Bak 2 day of JUNE 19 99.					
E A BAKER NOTARY PUBLIC - STATE OF ILLINOIS					
Commission expires					