

# UNOFFICIAL COPY



When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0709504073 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/05/2007 02:18 PM Pg: 1 of 2

WAMU #: 0642050942  
Wells#: 0642050942  
Pool #: FHLMC

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUIS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 11/17/2005, and made by **LASALLE BANK NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 12, 1978 AND KNOWN AS TRUST NUMBER 5070** to **BANCGROUP MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0534033131 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

15-28-424-036-0000, 15-28-424-035-0000

known as: 307 E. 31ST ST. LA GRANGE PARK, IL 60526  
03/26/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: \_\_\_\_\_

BRYAN BLY ASST. VICE PRESIDENT

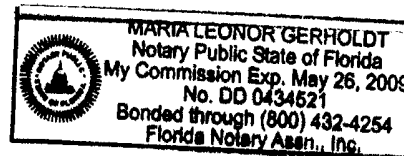
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 26TH DAY OF MARCH IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT

My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WFB WMA SN 6695989 CJ1355140 form5/FRMIL1

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Loan No: 0642050942

**'EXHIBIT A'**

PARCEL 1: LOTS 147 AND 148 IN TALMAN AND THIELES WEST 31ST STREET SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 12, 1926 AS DOCUMENT NUMBER 9369585 IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 100 (EXCEPT THE WEST 5 FEET THEREOF) IN ROBINHOOD ESTATES SUBDIVISION OF THE SOUTH EAST 1 /4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office