UNOFFICIAL COPY



Doc#: 0709513045 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/05/2007 09:34 AM Pg: 1 of 3

	X		
Release of Deed	Full	Partial	
Know all Men by these presen	ts, that JPMOR	GAN CHASE BA	NK NA
	_		("Bank") in
consideration of one dollar, and whereof is hereby acknowledge MARIA EDSTROM	d other ຢູ່ປະເd and ed, does nອ eby r	valuable conside elease, convey a	erations, the receipt and quit claim unto
representatives and assigns, a whatsoever Bank may have ac 09/16/05 as Document Num registered in the Recorder's/Re the State of Illinois applicable to legally described as follows, to-SEE ATTACHED	ber 052921015; egistrars Office of the property site.	terest, claim or d or by a certain N Book NA	Mortgage dated Page NA recorded/
Property Address: 1527 W ROS	SEMONT AVE #3	CHICAGO	IL 60660
PIN 14-05-108-010-0000			

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

0917530210

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- if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY as of

03/19/07

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names ere subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL **DUSTIN STEVENS** NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 25, 2010

My Commission Expires:

This instrument was prepared by: JENNIFER KELLY

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After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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UNIT 3 CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-05-108-010-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1527-3 IN THE ROSEMONT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 108 IN EDGEWATER PARK, IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0424645118 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE USE OF STORAGE SPACE S-12, A LIMITED COMMON ELEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE SURVEY ATTACHED THE THE JEL FORES.

OR COOK COUNTY CLOTH'S OFFICE DECLARATION, AFORESAID.