UNOFFICIAL COPY



Doc#: 0709513001 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/05/2007 08:27 AM Pg: 1 of 2

900	K		
Release of Deed F	ull Partial		
Know all Men by these preser is the	at JPMORGAN CHA	ASE BANK, NA	
SUCCESSOR BY MERGER TO BA	NK ONE, NA	("B	Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, de BRAD R ADAMS AND BEVERLY F	oes hereby release, c		
			s/their heirs, lega
representatives and assigns, all the whatsoever Bank may have acquire 08/20/03 as Document Number registered in the Recorder's/Registre the State of Illinois applicable to the legally described as follows, to-wit:	d in, through or by 2.6 0328717217 Book ars Office of COOK	certain Mortgage	<u>NA</u> recorded/ County, in
LOT 1 ANDERSEN BUILDER'S RE	SUBDIVISION OF PA	ART OF LOT 1	N BLOCK

60453 OAK LAWN Property Address: 6435 W 92ND STREET

6 IN ARTHUR T MCINTOSH AND COMPANY'S RIDGELAND UNIT 2, BEING A SUBD. IN THE N1/2 OF THE SE1/4 OF SECT. 6 TWP 37 NORTH, RANGE 13

PIN 24 06 415 055

EAST OF THE 3RD P.M. IN COOK CO IL

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511437565

0709513001 Page: 2 of 2

UNOFFICIAL COPY CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/19/07

JPMORGAN CHASE BANK, NA

By:_

JENNIFER KELL

Its: Mortgage Offlice

Attest:

NICOLE EDWARDS
Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their fires and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and/purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL
DUSTIN STEVENS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm Expires Aug. 25, 2010

My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS

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After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982