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ILLINOIS

COUNTY OF COOK (a)
POOL NO. 782885
LOAN NO. (7873109)0830206637
088091005DR



Doc#: 0709518048 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2007 01:12 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895
ATTN: SERGIO WILKINS

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OHIO SAVINGS BANK, CORPORATION

located at 1801 E NINTH STREET, CLEVELAND, OH 44114
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 1, 2004, executed by ASHWINI KUMAR
AND PREETI GUPTA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to ACCESS CAPITAL FUNDING, LLC

and recorded on APRIL 28, 2004, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0411905127 microfilm
number _____ pin number 10-18-314-017-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT ONE HUNDRED TWENTY SIX (126) IN UNIT NO. 2 OF ROBERT W. KENDLER'S ADDITION TO MORTON GROVE, A SUBDIVISION IN THE SOUTH HALF (1/2) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1958 AS DOCUMENT NUMBER 1832264.

Property Address: 9004 OAK PARK AVENUE, MORTON GROVE, IL 60053



Loan No. J=os8021705ai.s.01961 P=S.195.00001.20
MIN 100162500078731099 MERS PHONE: 1-888-679-6377

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Loan No. (7873109) (810206631)

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 22, 2007, but effective OCTOBER 1, 2004.

OHIO SAVINGS BANK
F/K/A OHIO SAVINGS BANK, FSB

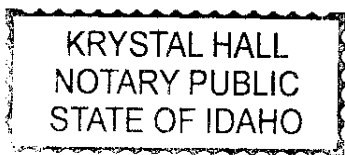
BY *M.L. Marcum*
M.L. MARCUM
VICE PRESIDENT

BY *Joan Cook*
JOAN COOK
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On MARCH 22, 2007, before me KRYSTAL HALL personally appeared M.L. MARCUM and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.195.00001.20
C=s.127.0011
(NMRI.IL)

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