

City of Chicago Richard M. Daley Mayor

COOK

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# UNOFFICIAL COPY

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OF	)			
<b>ILLINOIS</b>	)			
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COUNTY	)			
OF	j			

Doc#: 0709526058 Fee: \$26.00 Eugene "Gene" Moore Cook County Recorder of Deeds

Date: 04/05/2007 10:40 AM Pg: 1 of 2

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

LIEN

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., ACTING COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,903.80 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 93-656894 upon the hereinafter described remises to wit:

"SEE EXHIBIT A"

Commonly known as: 1319 South Green Street, Chicago, Illinois

CITY OF CHICAGO A Municipal Corporation

John F. Spaiz, Jr Acting Commissioner Department of Weler Management

By: Leveline Carroll

Administrative Services Officer II

Bureau of Billing and Customer Service

333 South State Street, Suite LL-10

Chicago, Illinois 60604

Given under my Hand and PLEASE MAIL RELEASE TO:
Notarial Seal this day,
September 19, 2006

Call Mada Angula
NOTARY PUBLIC

"OFFICIAL SEAL"
Eartha Hampton-Thompson
Notary Public, State of Illinois
My Commission Exp. 06/11/2007

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### **EXHIBIT "A"**

**Account Number: 247197-247197** 

Legal:

#### **LEGAL DESCRIPTION**

THE NORTH 10 FEET OF LOT 37 AND THE SOUTH 20 FEET OF LOT 38 IN BLOCK 32 IN WEST AUBURN, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 20, 29, 30, 31 AND 32 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Probery of Cook County Clerk's Office

7819 S. GREEN ST. P.I.N. # 20-29-431-005

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**