

# UNOFFICIAL COPY



0709535009

Doc#: 0709535009 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/05/2007 07:20 AM Pg: 1 of 3

## PARTIAL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking Association, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

*Acc #*

**The Residences at Morgan Street, LLC**, an Illinois corporation, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain **Mortgage, Assignment of Rents and Leases, Security agreement, Financing Statement, and Fixture Filing** dated November 2, 2005 and recorded November 8, 2005 as Document No. 0531219115; **Re-Recorded Mortgage, Assignment of Rents and Leases, Security Agreement, and Fixture Filing** Recorded February 7, 2006 as document No. 0603854077; **Assignment of Rents and Leases** dated November 2, 2005 and recorded November 8, 2005 as document No.0531219116; **Modification Agreement** dated October 30, 2006 and recorded November 15, 2006 as document No. 0631718074; in the Officer of Recorder of Deeds of Cook County, Illinois as to a portion of the premises therein described as follows, to wit:

### (SEE ATTACHED EXHIBITS FOR LEGAL DESCRIPTION)

Property Address: (See attached for legal description) Cook County, Illinois.

Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Construction Mortgage and Collateral Assignment of Rents and Leases upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Construction Mortgage and Collateral Assignment of Rents and Leases described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Construction Mortgage and Collateral Assignment of Rents and Leases therein mentioned.

*3*

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Real Estate Banking Officer and attested by its Senior Loan Administrator and its corporate seal affixed this 22<sup>nd</sup> day of March, 2007.

**AFTER RECORDING MAIL TO:**  
THE RESIDENCES AT MORGAN  
ST. LLC C/O DEGRAZIA  
DEVELOPMENT  
ATTN: AMOR PEREZ  
908 W. 31<sup>ST</sup> ST  
CHICAGO, ILLINOIS 60608-5816

### COLE TAYLOR BANK

By: *Ruthie Morales*  
Its: Real Estate Banking Officer

Attest: *Carol Pausky*  
By: *Carol Pausky*  
Its: Senior Loan Administrator

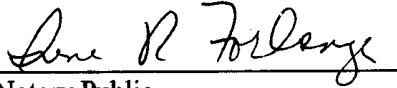
STEWART TITLE OF ILLINOIS  
2 N. La Salle Street  
Suite 625  
Chicago, IL 60602  
312-249-4243

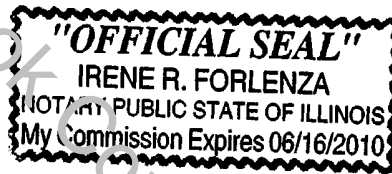
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STATE OF ILLINOIS        )  
   ) SS.  
 COUNTY OF COOK         )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Ruthie Morales and Carole Dansky, personally known to me to be the same persons whose names are as Real Estate Banking Officer and Senior Loan Administrator, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22nd day of March, 2007.

  
 \_\_\_\_\_  
 Notary Public



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## Legal Description

**Units 403, 409, 410 & 506 of lots 17, 18, 19 and 20 in block 3 in Gage, Lemoyne, Hubbard and Others' subdivision of the east ½ of the southeast 1/4 of section 32, township 39 north, range 14, east of the third principal meridian, in Cook County, Illinois.**

**P.I.N.: 17-32-402-009, 17-32-402-010, 17-32-402-011 and 17-32-402-012.**

<b>Units</b>	<b>Parking</b>
<b>403</b>	<b>34</b>
<b>409</b>	<b>45</b>
<b>410</b>	<b>47</b>
<b>506</b>	<b>7</b>