UNOFFICIAL COPY

When recorded mail to: National City Mortgage Co. 3232 Newmark Dr Miamisburg, OH 45342 Post Closing Dept/Julie Adams

Doc#: 0709539015 Fee: \$46.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/05/2007 09:15 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

AWE WEST

FOR VALUE RECEIVED, National City Mortgage, a division of National City Bank, hereby sells, transfers, sets over, and assigns to:

National City Mortgage Co. an Ohio Corporation 3232 Newmark Dr. Miamisburg, OH 45342

National City Mortgage, a division of National City Bank's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated **SEPTEMBEP**. 28, 2006, and are in the original principle amount of \$122,900.00. The Mortgage is described and iden in a by the following name (s) of the mortgagor (s), the date of recording, instrument number, and/or book number as recorded in COOK COUNTY, ILLINOIS STATE.

Mortgagor (s) Mily recorded 10/13/14 and rerecorded 1/22/10 Instrument Number Book & Page

JAIME J GIBSON AN UNMARRILD WOMAN ひしみをしましてつ LEGAL DESCRIPTION ATTACHED: 070 スススンリし

IN TESTIMO'NY WHEREOF, said National City Mortgage, a division of National City Bank, has hereunto set it. hands this 27th day of December, 2006.

WITNESS:

Mike Brewer witness

Carrie Brogan witness

Grantee
National City Mortgage, a division of National City
Bank

NAME: Lehla Evans TITLE: Mortgage Officer

STATE OF: OHIO)
COUNTY OF: MONTGOMERY)

On this 27th day of December, 2006 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lehla Evans, a Mortgage Officer for and on behalf of National City Mortgage, a division of National City Bank, and duly authorized to do so acknowledged the execution of the foregoing Assignment to Deed of Trust and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

SS:

Sherri L. Jackson, Notary Public In and for the State of Ohio My Commission Expires October 25, 2011

STANK STANK

0709539015 Page: 2 of 2



LEGAL DESCRIPTION

Legal Description:

UNIT 306 AND P6 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDSOR HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25570971, IN PART OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number

Property ID: 14-05-213-032-1923 Property ID: 14-05-213-032-1041

Property Address:

OF COOP COUNTY CLOTH'S OFFICE 5950 N. Kenmore Ave., Apt. 306 Chicago, IL 60660