

# UNOFFICIAL COPY



Doc#: 0709642077 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/06/2007 01:52 PM Pg: 1 of 1

## RECORDING REQUESTED

### BY:

Harris N. A.  
K Darkes  
3800 Golf Road  
Suite 300  
Rolling Meadows Illinois 60008

## AND WHEN RECORDED

### MAIL TO:

PANKAJ SHAH  
1715 SOUTHBRIDGE CT  
SCHAMBURG IL 60194

Loan Number: 100192649

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PANKAJ B SHAH PARESHA P SHAH

Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 0507504199 Date of Note: 02/28/2005 Original Recording Date: 03/16/2005

Property Address: 1715 SOUTHBRIDGE CT SCHAMBURG, IL 60194

Legal Description: Lot Block Section Township Range Plat

**LOT 25 (EXCEPTING THEREFROM THE EASTERLY 44.90 FEET OF SAID LOT 25 AS MEASURED PERPENDICULAR TO THE EASTERLY LINE OF SAID LOT 25) IN SOUTHBRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 07-17-110-017-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/05/2007.

Harris N. A.

By: Debbie Smith  
Title: Vice President

State of Illinois }  
City/County of Cook }

This instrument was acknowledged before me on 04/05/2007 by Debbie Smith, AUTHORIZED OFFICER of Harris N. A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Karen M. Darkes  
My Commission Expires:  
12/06/2010  
Resides in: Cook