

43799/6. 4/3/07

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 03/26/07



Doc#: 0709647047 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2007 08:10 AM Pg: 1 of 2

Order Number: 1301 004379916 (4/4)

GIT (4-2)

1. Name of mortgagor(s): JULIE A. WILLIAMS
2. Name of original mortgagee: WORLD SAVINGS BANK, FSB
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0030444649
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 19-08-314-024-0000
Common Address: 5200 SOUTH MCVICKER AVENUE
CHICAGO, IL 60638

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: JANICE M. TILLMAN
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

Janice M Tillman

State of Illinois
County of Cook
This Instrument was acknowledged before me on 3/26/07 by Janice M. Tillman as (officer for/agent of) Greater Illinois Title Company.

Freda Foster
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: JANICE M. TILLMAN
Return to: ~~JULIE A. WILLIAMS~~
~~5200 SOUTH MCVICKER AVENUE~~
~~CHICAGO, IL 60638~~



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Legal Description:

LOT 1 IN JOE TOMASKOVIC'S RESUBDIVISION OF THE NORTH 99 FEET OF LOT 1, THE SOUTH 93 FEET OF LOT 3 AND THE NORTH 105 FEET OF LOT 4 IN BLOCK 3 IN FREDERICK H. BARTLETT'S 8TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office