

UNOFFICIAL COPY

Recording Requested By:
Mortgage Lenders Network USA, Inc.

When Recorded Return To:
Elizabeth Ballard
Mortgage Lenders Network
10 Research Parkway
Payoff Dept.
Wallingford, CT 06492



Doc#: 0709647158 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2007 11:01 AM Pg: 1 of 3

SATISFACTION

PAYOFFS #: 2020042158 / "MALONE" Lender ID: 472/0010309462 Cook, Illinois
MERS #: 1002610-2020042158-4 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. holder of a certain mortgage, made and executed by THAKKA MALONE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., in the County of Cook, and the State of Illinois, Dated: 01/06/2006 Recorded: 01/23/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 0602350047, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 31-33-302-008

Property Address: 22985 WESTWIND DRIVE, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.

On March 13th, 2007

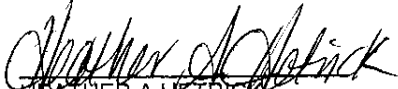
By: 
THOMAS O'CONNELL, Loan Service Manager

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STATE OF Connecticut
COUNTY OF Wallingford Town

On March 13th, 2007, before me, HEATHER A HETRICK, a Notary Public in and for Wallingford Town in the State of Connecticut, personally appeared THOMAS O'CONNELL, Loan Service Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


HEATHER A HETRICK

Notary Expires: 05/31/2011 #145002

(This area for notarial seal)

Prepared By: Heather Hetrick, MORTGAGE LENDERS NETWORK USA, INC. 10 Research Parkway, Wallingford, CT 06492
203-284-6506

Property of Cook County Clerk's Office

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First American Title Insurance Company

COMMITMENT

SCHEDULE A

Case No. 2505272

EXHIBIT A

That part of Lot 160 in Greenfield P.U.D. Unit VI, being a Subdivision of part of the Southwest quarter of Section 33, Township 35 North, Range 13, East of the Third Principal Meridian, more particularly described as follows: Commencing at the intersection of a bend point on the North line of Lot 160 and the West line of Westwind Drive; thence South 50 degrees 25 minutes 22 seconds West, along the West line of Westwind Drive, 41.67 feet; thence Southwesterly along a curve concave to the Southeast, having a radius of 155.00 feet and an arc length of 136.96 feet; thence South 00 degrees 12 minutes 27 seconds East, 43.05 feet; thence Southwesterly and Southerly along a curve concave to the Northeast, having a radius of 62.50 feet and an arc length of 330.12 feet; thence North 00 degrees 12 minutes 27 seconds West, 43.05 feet; thence Northerly and Northeasterly along a curve concave to the Southeast, having a radius of 95.00 feet and an arc length of 72.03 feet to the point of beginning; thence continuing Northeasterly along said curve an arc length of 11.90 feet; thence North 50 degrees 25 minutes 22 seconds East, 13.33 feet; thence South 70 degrees 23 minutes 18 seconds East, 194.75 feet; thence South 19 degrees 47 minutes 24 seconds West, 22.02 feet; thence North 70 degrees 23 minutes 18 seconds West, 206.95 feet to the point of beginning in Cook County Illinois.

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)