

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MARIA MARSHALL
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0002744372
TERRENCE E BADGER
PO Date: 03/19/2007

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0709647163 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2007 11:07 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TERRENCE E BADGER A SINGLE PERSON AND DANIEL H PHAM JOINT TENANCY SINGLE PERSON
to NATIONAL CITY MORTGAGE CO dated September 2, 2003 calling for the original principal sum of dollars
(\$230,950.00), and recorded in Mortgage Record, page and/or instrument # 0326133315, of the records in the
office of the Recorder of COOK COUNTY RECORDER County, ILLINOIS, more particularly described as follows, to
wit:

653 N KINGSBURY, CHICAGO IL - 60610

Tax Parcel No. 17-09-127-045-1051

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 22nd day of March, 2007.

NATIONAL CITY MORTGAGE CO

By

MARYBETH CRISWELL

Its

VICE PRESIDENT

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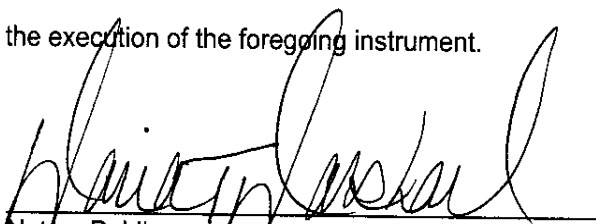
TERRENCE E BADGER

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of March, 2007, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MARIA T. MARSHALL



MARIA T. MARSHALL
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 25, 2009

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Unit 1502 and Parking Space P 99, a limited common element in the Kingsbury on the Park Condominium as delineated on a survey of the following described real estate:

All that part of Lots 4 and 5 in the North 1/2 of Block 1 in the Assessor's Division of that part South of Erie Street and East of the Chicago River of the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian.

Which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as document number 031227049, and as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN: 17-09-127-031 and 17-09-127-035

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.