

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CASEY MCCLAIN  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255

0002785347  
VITO MESSA  
PO Date: 03/21/2007



Doc#: 0709647169 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/06/2007 11:12 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VITO MESSA AND VITTORIA MESSA H/W  
to NATIONAL CITY MORTGAGE CO dated September 26, 2003 calling for the original principal sum of dollars  
(\$80,000.00), and recorded in Mortgage Record , page and/or instrument # 0334942136, of the records in the office  
of the Recorder of COOK COUNTY RECORDER County, ILLINOIS, more particularly described as follows, to wit:

4534 N CUMBERLAND AVE UNIT 207, CHICAGO IL - 60656

Tax Parcel No. 12-14-103-009-0000

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 23rd day of March, 2007.

NATIONAL CITY MORTGAGE CO

By

LINDA CARROLL  
Its SUPERVISOR/AUTHORIZED SIGNER

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0002785347

VITO MESSA

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of March, 2007 ,  
personally appeared LINDA CARROLL, SUPERVISOR/AUTHORIZED SIGNER, of  
NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Casey K McClain*

Notary Public  
**CASEY K. MCCLAIN**



**CASEY K. MCCLAIN**  
**NOTARY PUBLIC**  
**IN AND FOR**  
**THE STATE OF OHIO**  
**MY COMMISSION EXPIRES**  
**MAY 27, 2009**

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008170894 SK  
 STREET ADDRESS: 4534 N. CUMBERLAND UNIT 207 & P 7  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: 12-14-103-009-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 207 IN THE CUMBERLAND VIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

**PARCEL A:**

LOT "A" IN DAVID J. CUNILL'S SEVENTH ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL B:**

THE WEST 150 FEET OF THE EAST 200 FEET OF THE SOUTH 100 FEET OF THE NORTH 337 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020558151 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7 A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0020558151.

LEGALD

JFQ

09/24/03