

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 03/30/07

Order Number: 0 004379129 4/5

Doc#: 0709647100 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2007 09:21 AM Pg: 1 of 2

GIT (4/2)

1. Name of mortgagor(s): VIRGINIA TAYLOR
2. Name of original mortgagee: SECRETARY OF HOUSING & URBAN DEVELOPMENT
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0508827011
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-27-113-026-0000
Common Address: 7320 SOUTH MICHIGAN AVENUE
CHICAGO, IL 60619

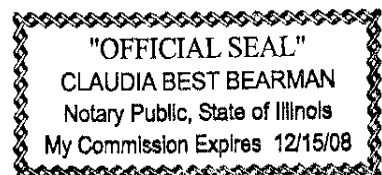
Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By + Mailed to
By: ERIN TRACEY-JENNER
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

State of Illinois
County of DuPage
This Instrument was acknowledged before me on 3/30/07 by E. Jenner as (officer for/agent of) Greater Illinois Title Company.

Claudia Best Bearman
(Signature of Notary)

Notary Public
My commission expires on



Prepared by: ~~ERIN TRACEY-JENNER~~
Return to: ~~ATTY ELLENE E. DOUGLAS, INDPT EXECUTOR~~
7320 SOUTH MICHIGAN AVENUE
CHICAGO, IL 60619

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Legal Description:

THE NORTH 33-1/3 FEET OF LOT 3 IN BLOCK 2 IN HARMON'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office