UNOFFICIAL COPY

Doc#: 0709648056 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/06/2007 10:38 AM Pg: 1 of 2

Release of Deed Full Partial	
Know all Men by these presents, that SUCCESSOR BY MERGER TO BANK ONE, N.A. ("Bank") i	- n
consideration of one dollar, and other good and valuable considerations, the red whereof is hereby acknowledged, does hereby release, convey and quit claim u PEDRO PAZ AND MARIA PAZ	nto
representatives and assigns, all the right, title, interest, Jaim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/05/04 as Document Number 0423706083 Book NA Page NA registered in the Recorder's/Registrars Office of COOK County the State of Illinois applicable to the property, situated in said County and State legally described as follows, to-wit:	l recorded/ /, in
SITUATED IN COOK CO., IN THE ST. OF IL, TO WIT: LOT 8 IN MCCAIN RESUBDIV. OF PART OF LOT 14 IN POSEN ACRES, A SUBDIV. OF PART OF THE SW/4 AND PART OF FRACTIONAL SECT. 12, TWP36N, R13, E OF T/15 3RD PM, LYING N. OF THE INDIAN BOUNDARY LINE, IN COOK CO., IL.	F
Property Address: 14937 S SAN FRANCISCO AVE POSEN IL	60469

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511548711

Deed was filed.

PIN 28-12-314-021-0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/14/07

JPMORGAN CHASE SANK, N.A.

By: <u>Lilunnia</u>

YVONNIA PEARCE

Its: Mortgage Officer

Attest: //////// CHERIE' N. TYE

Its: Authorized Office

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE

00414511548711

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

