UNOFFICIAL COPY



Doc#: 0709648022 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/06/2007 09:11 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

20 CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1044636074
PIN No. 21-31 104-013-0000VOL275

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Legal of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, tiple, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 38 IN THE PRESTON'S SUBDIVISION OF BLOCK 8 OF THE CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTH WEST 1/4 AND THI: NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 79218 COLFAX A	VE, CHICAGO	, IL 606	517			
Recorded in Volume	at P					
Instrument No. 0604602269	, Parcel	ID No.	21-31-1	04-0	13-00 <i>000</i> 0	£275
of the record of Mortgages for	COOK		'			County,
Illinois, and more particularly	described	on said	Deed	of	Trust	referred
to herein.						
Borrower · FELICIA BRYANT, UNMARR	IED					

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 20, 2007 MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SERVICE PROVIDER

STATE OF _	IDAHO)	
COUNTY OF	BONNET)	SS

On this MARCH 20, 2007 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory ev dence) to be the persons who executed the within instrument as **SERVI('E PROVIDER** respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such office.s being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP.

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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