

UNOFFICIAL COPY



Doc#: 0709648036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2007 09:14 AM Pg: 1 of 2

Prepared by: Mery Wong
Peelle Management Corporation
P.O. Box 1710, Campbell, Ca 95009

RECORDING REQUESTED BY/RETURN TO:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-9982

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: KAREN Y COOKE

Recorded in Cook County, Illinois, on 12/08/05 as Instrument # 0534236032

Tax ID: 17-04-217-136-1048


Date of mortgage: 11/17/05 Amount of mortgage: \$27950.00 Address: 1344 N Dearborn St #10e Chicago, IL 60610

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

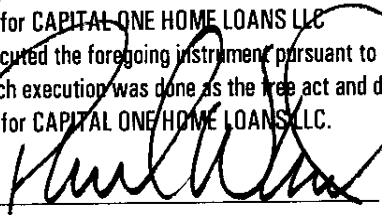
Dated: 03/23/2007

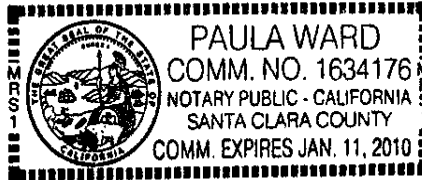
Mortgage Electronic Registration Systems, Inc.
as nominee for CAPITAL ONE HOME LOANS LLC

By: 
Shannon Blum
Vice President

State of California
County of Santa Clara

On 03/23/2007, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for CAPITAL ONE HOME LOANS LLC and she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for CAPITAL ONE HOME LOANS LLC.


Notary: Paula Ward
My Commission Expires 01/11/10



FINAL RECON.IL 90816 LN# 0304073851 03/23/2007 12-031 IL Cook 3872:30 2 [LEGAL E=0]
MIN#: 1003932-2005187172-8 MERS Tel. #: 1-888-679-6377



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Loan Number: 0304073851

Stco Code: 12-031

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UNIT 10-E IN THE 1344 NORTH DEARBORN PRIVATE RESIDENCES
 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
 REAL ESTATE; LOT 4 AND THE NORTH HALF OF LOT 5 IN THE SUBDIVISION
 OF BLOCK 13 (EXCEPT THE NORTH 47 10/12 FEET) IN BRONSON'S
 ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14,
 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,
 ALSO LOT 6 AND THE SOUTH HALF OF LOT 5 IN BORDEN MILLER AND
 WOOLFING'S SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47 10/12
 FEET THEREOF) IN BRONSON'S ADDITION TO CHICAGO, WHICH SURVEY IS
 ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM
 RECORDED AS DOCUMENT NUMBER 99996671, TOGETHER WITH ITS UNDIVIDED
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,
 ILLINOIS. PROPERTY ADDRESS; 1344 N. DEARBORN, UNIT 10E, CHICAGO,
 IL 60610

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Property of Cook County Clerk's Office