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Doc#: 0709649017 Fee: \$32.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/06/2007 07:56 AM Pg: 1 of 5

WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606

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HEY, DONALD
MODIFICATION AGREEMENT

00414511481893

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by

NAKEISHA S PATTON, PROCESSOR 111 E WISCONSIN AVENUE WIL NAUKEE, WI 53202

414511481893

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated February 9, 2007, is made and executed between DONALD L HEY, whose address is 1635 HINMAN AVE APT 3, EVANSTON, IL 60201 (referred to below as "Borrower"), DONALD L HEY, whose address is 1635 HINMAN AVE APT 3, EVANSTON, IL 60201; AN UNMARRIED PERSON (referred to below as "Grantor"), and JPMORGAN CHAST BANK, N.A. (referred to below as "Lender"), whose address is 1111 Polaris Parkway, Columbus, OH 43240

RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated January 24, 2004, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated January 24, 2004 and recorded on February 20, 2004 in Recording/Instrument Number 0405147234, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

TAX ID: 11-18-404-020-1006

PARCEL 1: UNIT 1635-3 IN HINMAN CHURCH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 AND 3 IN BLOCK 21 IN THE VILLAGE OF EVANSTON IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27261364 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN

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COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 10, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 27261364. IN COOK COUNTY, ILLINOIS. 11-18-404-020-1006.

The Real Property or its address is commonly known as 1635 HINMAN AVE UNIT 1635-3, EVANSTON, IL 60201. The Real Property tax identification number is 11-18-404-020-1006.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrewer ("Credit Limit") to \$250,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$250,000.00 at any one time.

As of February 5 2007 the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be -0.76%.

CONTINUING VALIDITY. Except as expressly modified above and by previous modification(s), if any, specified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not wary: Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage or any prior modification thereto does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, bacca on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Clase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, N.A., Jank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS

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MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED FEBRUARY 9, 2007.
BORROWER:
X Mules L. Lec DONALD L. HEY, Individually
GRANTOR:
X Medical Lines Trails
LENDER:
X Authorized Signer Carolyn D Johnson
JPMorgan Chase Bank, NA
INDIVIDUAL ACKNOWLEDGMENT
STATE OF
On this day before me, the undersigned Notary Public, personally appeared DONALD L HEY, to me known to be the individual described in and who executed the Modification Agreement, and icknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the usus and purposes therein mentioned. Given under my hand and official seal this
By Residing at CHICA CO Notary Public in and for the State of CFICIAL SEAL* Were Omnowberra
Motary Public, State of Illinois Cook County My Commission Expires October 25, 2000

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Cook County My Commission Expires October 25, 2009

C/e/t/s O///co

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Page 4 Loan No: 414511481893 (Continued) INDIVIDUAL ACKNOWLEDGMENT STATE OF) SS **COUNTY OF**) On this day before me, the undersigned Notary Public, personally appeared DONALD L HEY, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this Residing at Notary Public in and for the State of *OFFICIAL SEAL* My commission expires Vera Omokhua Motary Public, State of Illinois

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LENDER ACKNOWLEDGMENT		
COUNTY OF COUNTY OF CATOLYN D Johnson County Of Carolyn D Johnson) ss) 	
acknowledged said instrument to be the free and voluntary at the Lender through its board of directors or otherwise, for oath stated that he or she is at thorized to execute this said in	the uses and purposes the recipient authorized by	
Notary Public in and for the State of 12.005 My commission expires 09725742.005	"OFFICIAL SEAL" Vera Omokhua Notary Public, State of Illinois Cook County	
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