UNOFFICIAL COPY

Doc#: 0709649132 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/06/2007 10:27 AM Pg: 1 of 3

X			
Release of Deed Full	Pai	tial	
Know all Men by these presents, that FKA CHASE MANHATTAN BANK USA	CHASE BAN , NA	K USA, NA	("Bank") in
consideration of one dollar, and other g whereof is hereby acknowledged, does MARK R SLUSSAR AND LYNN M SLU	hereby releas	se, convey a	rations, the receipt and quit claim unto and its/his/their heirs, lega
representatives and assigns, all the right whatsoever Bank may have acquired in the Number 04 registered in the Recorder's/Registrars the State of Illinois applicable to the pro-	n, through or b 25126048 F Office of CO	st claim or d y a certain N Book NA OK	emand lortgage dated <u>Page NA</u> recorded/ County, in
legally described as follows, to-wit: SEE ATTACHED			T'S OFFICE
Property Address: 7305 NORTH OKET	O AVE	CHICAGO	IL 60631

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 09 25 421 041 0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as	0	t
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03/06/07

CHASE BANK USP., NA

Its: Mortgage

Attest:

NICOLE EDWARDS ts: Authorized Officer

OFFICIAL SEAL

SUSAN CAROL LAINHART NOTARY PUBLIC - KENTUCKY STATE AT LARGE Comm. Expires Mar. 18.

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of CHASE BANK USA, NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their fice and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notefial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was propared by: NICOLE EDWARDS

00449219170785

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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EXHIBIT "A"

LOT 21 AND THE NORTH 7 FEET OF LOT 20 IN BLOCK 3 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION OF LOT 19 IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4, THE NORTH 1/2 OF THE SOUTH EAST 1/4, AND THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1920 AS DOCUMENT 7011463 IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 09-25-421-041-0000

COMMONLY KNOWN AS: 7305 NORTH OKETO AVENUE

NAS: CHI.

OF COOK COUNTY CLOTH'S OFFICE