## **UNOFFICIAL COPY**

Recording Requested & Prepared By:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

Doc#: 0709655040 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/06/2007 09:27 AM Pg: 1 of 2

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

TIEN NGUYEN (LAND AM)

Loan#: 1001838654

T.L.: #: 707129



## **SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does 'creby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereb/authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARIA VILLA AND PLCAPDO DAVILA, WIFE AND HUSBAND

Original Mortgagee: MIDAMERICA BANK, F! B

Mortgage Dated: JULY 21, 2004

Recorded on: AUGUST 12, 2004 as Instrument No. 0/2231/102 in Book No. --- at Page No. ---

Assignment from MIDAMERICA BANK, FSB to WACHC TA BANK, NA: Dated 03/23/05 Recorded 02/03/06 as Instrument

No. 0603453092

Property Address: 7421 WEST 56TH PL, SUMMIT ARGO, N. 60501-0000

County of COOK, State of ILLINOIS

PIN# 18-13-211-034-0000

Legal Description: LOT 35 AND THE WEST HALF OF LOT 36 IN BLOCK 4 IN FIRST ADDITION TO SUMMIT, BEING A SUBDIVISION OF PART OF BLOCKS 3, 7 AND 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 13, 2007

SPECIALIZED LOAN SERVICING LLC, A DELAWARE LIMITED LIABILITY CO., A (TORNEY IN FACT FOR WACHOVIA BANK OF DELAWARE, NATIONAL ASSOCIATION; BY LANDAMERICA DETAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT.

By:		
CHRIS TR	AN, AUTHORIZED AGENT	

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Loan#: 1001838654 RLS#: 707129

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State of County of

**CALIFORNIA** 

**ORANGE** 

) ss.

On MARCH 13, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared CHRIS TRAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JEN KINS

IRIS B. JENKINS
Comm. # 1448616
NOTARY PUBLIC - CALIFORNIA
My Comm. Expires Nov. 4, 2007

My Comm. Expires Nov. 4, 2007