Doc#: 0709655061 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/06/2007 10:36 AM Pg: 1 of 3

———— State of Illinois	- Space Above This Line For Recording Data	
This instrument was prepared by: Meadows Credit Union When recorded return to Meadows Credit Union 2350 Salt Creek Lane, Suite Anir gton Heights, IL 60005		
RELEASE OF MORTGAGE		
Meadows Credit Union under the laws of Illinois executed by Maureen L Warren AKA Maur ser Warrer and Meadows Credit Union 06/01/2006 , certifies that the Morty aye The Mortgage was recorded on 06/20/2006	, which is organized and existing and holder of that certain Mortgage made and and Neil M Warren as Mortgager, as Mortgager on has been fully paid, satisfied or otherwise discharged. , in the Recorders Office s indexed as Document No. The Mortgage having been e and all of its right, title and interest in the Property	
	T'S Open	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LENDER:	
Meadows Credit Union	
1 1/2	
Flynd (H. 1914)	
Many De cary	
Gary Leland - President / COO	
A OKNOVALI EDOMENT	
ACKNOWLEDGMENT. (Lender Acknowledgment)	
STATE OF <u>Illinois</u>	, COUNTY OF Cook ss.
This instrument was acknowledg	ed before me this <u>28</u> day of <u>March</u> , 2007 by
Gary Leland - President / COO	(Titles)
of Meadows Credit Union	(Name of Business or Entity)
a(n) Officer	on behalf of the business or entity.
My commission expires:	4 Day & Tanit
(Seal)	(Notary Public)
	(Notally Fublic)
"OFFICIAL SILAL"	}
CHARANE CAYNOR	}
LANGED COLOR OF STATE OF SECOND	
My Commission Expires 03/10/200	
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	Or Cook County Clerk's Office

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Appendix:

PARCEL 1: THAT PORTION OF LOT 3 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 ODF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 13 DEGREES 26 MINUTES 56 SECONDS WEST 28.55 FEET ALONG THE WEST LINE OF SAID LOT 3 FOR THE POINT OF BEGINNING; THENCE SCUTH 76 DEGREES 45 MINUTES 12 SECONDS EAST 63.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NO. 735 (A) AND 731 (B) TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE SCOTH 13 DEGREES 26 MINUTES 56 SECONDS WEST 29.33 FEET ALONG THE FAST LINE OF SAID LOT 3; THENCE NORTH 76 DEGREES 45 MINUTES 12 SECONDS WEST 63.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE CF A PARTY WALL COMMON TO UNIT NO. 731 (B) AND 727 (B) TO A POINT ON THE WEST LINE OF SAID LOT 3; THENCE NORTH 13 DÉGREES 26 MINUTES 56 SECONDS EAST 29.33 FEET ALONG THE WEST LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT 90-201697. Clert's Office

P.I.N. 02-15-112-027-0000