Doc#. 0709656092 fee: \$36.00

Date: 04/06/2007 12:38 PM Pg: 1 of 2

Odd County Recorder of Deeds

*RHSP FEE \$10.00 Applied

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

When recorded mail to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

V

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFREY J. ANDERSON and REBECCA A. ANDERSON, 500 M WINDSOR DRIVE, ARLINGTON HEIGHTS, IL 60004, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th Day of November, 2005, and recorded in the Recorder's Office of Cook County, in the State of alignois, in book ________ of records, on page ______ as document no. 0532921087 ______, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TOWIC: LOT 11 IN WINDSOR HEIGHTS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, REGISTERIO AS DOCUMENT NUMBER 1396804.

The Real Property or its address is commonly known as 500 N WINDSOR DRIVE, ARLINGTON HEIGHTS, IL 60004. The Real Property tax identification number is 03-29-424-028.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-29-424-028

Address(es) of premises: 500 N WINDSOR DRIVE ARLINGTON HEIGHTS, IL 60004

Witness Our hand,and seal, this	14TH	day ofFEBRUARY	20 <u>07</u>	
By: Jem C.	Mariel	<u></u>		
LYNN C MONCRIEF		(Name & Title)	LOAN OPS ASST SUPVR	

This instrument was prepared by FIRST AMÉRICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

0709656092 Page: 2 of 2

OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued) Page 2 Loan No: 09911586755 STATE OF ILLINOIS)\$\$ KANE COUNTY OF ____ FEBRUARY On this $_{14TH}$ day of _, 20__07_, before me, the undersigned Notary Public, personally appeared and known to me to be the LOAN OPS ASST SUPVR LYNN C MONCRIEF authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. ILLINOIS Residing at ial Solutions, Inc. 1997, 2006. All Rights Reserved. II. (SLPLICFILPLIJRELEASE CFC TR-44196 PR-12

11200364 /- IL
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

TL VANTAGE

"OFFICIAL SEAL"
Susan A. Faber
Notary Public, State of Illinois
My Commission Exp. 12/04/2007