

UNOFFICIAL COPY



Doc#: 0709660048 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/08/2007 10:42 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 22086581

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PREMISE, RELEASE, CONVEY, and QUIT CLAIM unto LUIS A. MENDOZA AND MARIBEL MENDOZA, its/nis/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 15, 2005, and recorded on January 19, 2006, in Volume/Book Page Document 0601902336 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 19-09-113-023-0000

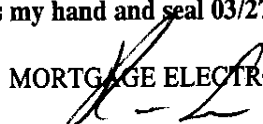
LOT 3 IN BLOCK 3 IN RESUBDIVISION OF BLOCKS 1,2,3,4 TO 7, TOGETHER WITH LOTS 1,2,3,5 TO 10 BLOCK 3, AND LOTS 1, 2, 4 TO 10 IN BLOCK 8 OF ARDA, BEING A RESUBDIVISION OF LOTS 2,3,4 AND 5 IN SNYDACKER;S PARTITION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4804 S. LOCKWOOD AVENUE, CHICAGO, IL, 60638

Witness my hand and seal 03/27/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
\_\_\_\_\_  
RAMON LUSK  
Vice President

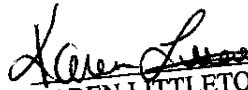


# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RAMON LUSK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/27/07.

  
KAREN LITTLETON - 80247  
Notary Public  
LIFETIME COMMISSION



Loan No: 22086581

County of: COOK  
Investor No: 638  
Investor Category:  
Investor Loan No: 2416577317

Prepared by: ALVATONYIAA MORRISON  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Min: 100052624165773179  
MERS Phone, if applicable: 1-888-679-6377