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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0709660065 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2007 12:09 PM Pg: 1 of 2

Loan No. 17502836

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH L. GRANT AND PATSY L. GRANT, HIS WIFE AS JOINT TENANTS, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 23, 2004, and recorded on March 30, 2004, in Volume/Book Page Document 0409014248 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 20-29-304-030-0000

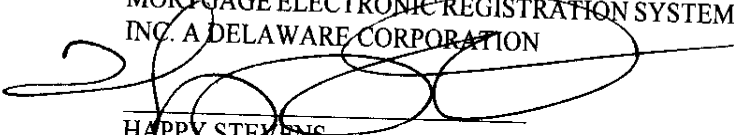
LOT 9 AND THE NORTH 12 FEET OF LOT 10 IN OWEN MURRAY'S SUBDIVISION OF BLOCK 20 IN JONES SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7620 S LAFLIN ST, CHICAGO, IL, 60620

Witness my hand and seal 03/28/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE CORPORATION


HAPPY STEVENS
Vice President



SPJ
my

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State of: Louisiana
Parish of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that HAPPY STEVENS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/28/07.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: LESLIE BRUMFIELD
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 10012220000782406
MERS Phone, if applicable: 1-888-679-6377

Loan No: 17509886
County of: COOK
Investor No: 530
Investor Category:
Investor Loan No: 111932042

Property of Cook County Clerk's Office