

# UNOFFICIAL COPY



Doc#: 0709660104 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/06/2007 02:53 PM Pg: 1 of 2

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

Loan No. 21953851

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.(MERS) AS NOMINEE FOR WMC MORTGAGE CORP., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARIO V AGUDO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 28, 2005, and recorded on November 7, 2005, in Volume/Book Page Document 0531147098 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 19-03-301-037

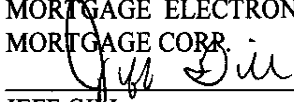
THE NORTH 28 FEET OF LOT 117 IN FREDERICK H. BARTLETTS 18TH AVENUE SUBDIVISION OF LOT A IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.


Address(es) of premises: 4301 S KEATING AVE, CHICAGO, IL, 60632

Witness my hand and seal 03/27/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.(MERS) AS NOMINEE FOR WMC  
MORTGAGE CORR.

  
\_\_\_\_\_  
JEFF GILL  
Vice President



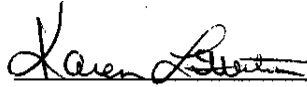


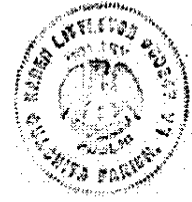
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.(MERS) AS NOMINEE FOR WMC MORTGAGE CORP. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/27/07.

  
KAREN LITTLETON - 80247  
Notary Public  
LIFETIME COMMISSION



Prepared by: Tammy Sanford  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Min: 100136300113357700  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 21953831  
County of: COOK  
Investor No: 639  
Investor Category:  
Investor Loan No: 19577923

