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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0709660105 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/06/2007 02:55 PM Pg: 1 of 3

Loan No. 1896 313189

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby second, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVFY, and QUIT CLAIM unto JOSEPH VALADEZ AND MARIA VALADEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage hearing the date of October 25, 2006, and recorded on December 6, 2006, in Volume/Book Page Document 0634002121 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 15-21-118-063 See exhibit A attached

together with all the appurtenances and privileges thereunto belongin; or appertaining.

Address(es) of premises: 10328 CANTERBURY ST, WESTCHESTER, IL, 60154

Witness my hand and seal 03/27/07.

JPMORGAN CHASE DANK, N.A.

RAMON LUSK Vice President San-Group, some

IL00.DOC 01/2007

Sp3

0709660105 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RAMON LUSK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/27/07.

KAREN LITTLETON - 80247

Notary Public

LIFETIME COMMISSION

Loan No: 1896013189

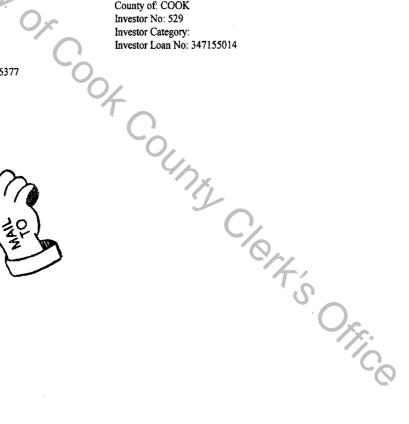
County of: COOK Investor No: 529

Prepared by: LECHIA BANKS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377





0709660105 Page: 3 of 3

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89601318\1896013189 **VALADEZ**

LOT 345 (EXCEPT THE WEST 17 1/2 FEET THEREOF) AND ALL TO LOT 346 IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, N #1. Clark's Office RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #15-21-118-063